ELECTRIC LINE RIGHT-OF-WAY EASEMENT

| do hereby grant unto HIDSTATE ELECTRIC GOSTON | rsigned. [1](LIAM) P Day - |
|--|---|
| "Copposition to HIDSTATE ELECTRIC COOPER/ | ATIVE, Inc., a cooperative (hereinafter called the |
| cooperative") whose post office address is P. | ATIVE, Inc., a cooperative (hereinafter called the .0. box 127, LaPine, OR 97739, and to its successors of the undersigned, situated in the |
| on assigns, the right to onte- | on 111e, on 9//39, and to the succession |
| Room oth , State of Oregon, and more | particularly of |
| Tot croit: | O I A GOLDEN AS TO HOWS: |
| Substitute # | (7) Kanon (77 |
| and to construct, operate and maintain an ole- | Track Ranch 1 St Addition to Block / |
| on or under the above described to | tric transmission and/or distribution line of and |
| southing sold lands: to income | all Streets roads or bishare |
| "", Substitutions and additions a | area at tons. Improvements |
| and address including to want at | "" "" " " " " " " " " " " " " " " " " |
| decrease the number of conduits | The right to increase an |
| enclosures; to cut, trim and nontral at | t by way of limitation, the right to increase or handholes, manholes, connection boxes, transformer by machinery or otherwise of trees and shrubbery |
| Took | " " " " " " " " " " " " " " " " " " " |
| the justice of occurrence | System, or that may office |
| underground, of the transfer | line of said line or system, or that may otherwise agree ines, system or, if any of said system is placed lerground facilities, by any others. |
| corporation. | ines, system or, if any of said system is placed lerground facilities, by any other person, association of |
| <i>(</i>) | , any other person, association of |
| The Understand | |
| lands are free covenant that they are th | owners of the above-ter-state |
| lands are free and clear of encumbrances and li | e owners of the above-described lands and that the said ens whatsoever character except those held by the |
| per suns: | character except those held by the |
| e | |
| | and the second of the second o |
| DATED THIS 2nd DAY OF July | 1991 at LaPine, OR |
| | Tarine, UR |
| SEAL | STATE OF One gon |
| • | sinte of Chegon |
| • • • • • • • • • • • • • • • • • • • |) 55 |
| SOCIETA DE CONTRACTO DE CONTRAC | County of Alescheete |
| OFFICIAL SEAL | |
| ELIZABETH J. HAKKILA | SUBSCRIBED AND SWORN TO BEFORE HE |
| COMMISSION AS CONTRACTOR OF THE CONTRACTOR OF TH | $\mathcal{L}(\mathcal{L}, \mathcal{L}, \mathcal{L},$ |
| MY COMMISSION NO. 007050 MY COMMISSION EXPIRES MAY 28, 1995 | *William K Nada |
| COSSISSISSISSISSISSISSISSISSISSISSISSISSI | Omier |
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| | () |
| | x66: 1+/1/1/11 |
| | NOTARY-TIBLIC FOR: The Det the |
| • | Medstate Electric Coop. |
| OTHER AND | Hy Comptestant and a company |
| STATE OF OREGON. | Hy Commission Expires: 72-1281995 |
| County of Klamath ss. | |
| | Parama |
| Filed for record at request of: | Return: Midstate Electric Coop. Inc. |
| | DOX 12) |
| | LaPine, Or. 97739 |
| on this 18th day of Nov. A.D., 19 91 | |
| at 11.35 and 11.35 A.D., 19 91 | |

Nov. A.D., 19 91 o'clock A M. and duly recorded

les Mucenders

__ Page __24077__.

Deputy.

of <u>Deeds</u>

County Clerk

Fee, \$8.00

M91

Evelyn Biehn

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on this

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