Fee,

\$8.00

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersign	ned, MELVIN G MCLAUGHUN
do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE	E, Inc., a cooperative (hereinafter called the
"Cooperative" whose post office address is P.O. be	ox 127, LaPine, OR 97739, and to its successors
or assigns, the right to enter upon the lands of	the undersigned, situated in the County of
KLAMATH, State of Oregon, and more part	ticularly described as follows:
Portion: Section	
Tax Lot # 1042 Subdivision Two Rive	TRS NORTH Lot 9 Block 8
and to construct, operate and maintain an electric	c transmission and/or distribution line or system
on or under the above described lands and/or in, t	upon or under all streets, roads or highways
abutting said lands; to inspect and make such repa	airs changes, alterations, improvements, removals
from, substitutions and additions to its facilitie	es as Cooperative may from time to time door
advisable, including, by way of example and not by	y way of limitation, the right to increase or
decrease the number of conduits, wires, cables, ha	andholes, manholes, connection haves transformer
enclosures; to cut, trim and control the growth by	wachinery or otherwise of trees and shrubbary
located within feet of the center lin	ne of said line or system, or that may othorwise agree
to the joint use or occupancy of the lines	s, system or, if any of said system is placed
underground, of the trench and related underg	ground facilities, by any other person, association of
corporation.	
n	
The Undersigned covenant that they are the	owners of the above-described lands and that the said
and sare tree and clear of encumbrances and liens	whatsoever character except those held by the
e:	
ath on a	
DATED THIS 4 DAY OF OCTOBER 1	191at LA PINE
SEAL SEAL	0
SEAL	STATE OF Oregon
The second secon	1 66
	County of Deschutes
CESSESSESSESSESSESSESSESSESSESSESSESSESS	
8 ELIZABETH J. HAKKILA 9	SUBSCRIBED AND SWORN TO BEFORE ME:
NOTARY PUBLIC-OREGON	Con 1) on Cf
COMMISSION NO. 007050 % MY COMMISSION EXPIRES MAY 28, 1995 %	Melvin I. M. Laughlin
MY COMMISSION EARINES MAY 20, 1999 Y	0wher
	fall 1 1/2 1/2 12
	" Clistett & Hallele,
	NOTARY & BLIC FOR Middle to Electric Comp
	, ,
	Hy Commission Expires: 25 1995
STATE OF OREGON	<i>f</i>
STATE OF OREGON,	
County of Klamath SS.	
Filed for record at	Return: Midstate Electric Coop. Inc.
Filed for record at request of:	P.O. Box 127
on this 18th	LaPine, Or. 97739
on this <u>18th</u> day of <u>Nov.</u> A.D., 19 91	
o'clock A.M. and duly recorded	
of Deeds Page 24078	PAGE 5
Everyn Blenn County Clerk	
$Bv = O_{Av,v}$ $o_{v,v}$	

Deputy.