

## ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Vernon L. Shader do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, Inc., a cooperative (hereinafter called the "Cooperative") whose post office address is P.O. box 127, LaPine, OR 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows:

Portion: \_\_\_\_\_ Section 36 Township 23 Range 10  
 Tax Lot 1 Subdivision Sunforest Estates Lot 142 Block 1

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 5 feet of the center line of said line or system, or that may otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association of corporation.

The Undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

DATED THIS 5th DAY OF August 1971 at La Pine OR

SEAL

STATE OF Oregon )  
 ) SS  
 County of Deschutes )

SUBSCRIBED AND SWORN TO BEFORE ME:

x Vernon J. Shader  
 Owner



x Elizabeth J. Haakila  
 NOTARY PUBLIC FOR Midstate Electric Coop.

My Commission Expires: May 28, 1985

STATE OF OREGON, ss.  
 County of Klamath

Filed for record at request of:

Return: Midstate Electric Coop. Inc.  
 P.O. Box 127  
 LaPine, Or. 97739

on this 18th day of Nov. A.D. 19 91  
 at 11:35 o'clock A M. and duly recorded  
 in Vol. M91 of Deeds Page 24080

Evelyn Biehn County Clerk

By Paul M. Muslander  
 Deputy.

Fee, \$8.00

NOV 19 1971