## ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the unde	preigned [Igr]owland/am v- n
"Cooperative" whose post office address is D	0. box 127, LaPine, OR 97739, and to its successors
or assigns, the right to enter upon the last	of the undersigned, situated in the County of
Klamath State of D	of the undersigned, situated in the County of
Portions Con James to	particularly described as follows:
T 1600	tion 19 Township 32 Range 8
and to construct, operate and maintain an ele	
on or under the above described lands and/or	in, upon or under all streets, roads or highways
abutting said lands; to inspect and make such	ranging changes all streets, roads or highways
from, substitutions and additions to its fact	repairs changes, alterations, improvements, removals
advisable, including, by way of example and no	lities as Cooperative may from time to time deem
anglesizes to conduits, wires, cable	s, handholes, manholes, connection boxes, transformer
The second secon	UI UY MACDIDERY OF Otherwise of taken in a con-
	r line of said line or system, or that may otherwise agre
to the joint use of occupancy of the purpose underground, of the trench and related up	line of said line or system, or that may otherwise agre lines, system or, if any of said system is place
underground, of the trench and related up	decreased facility of said system is place
corporation.	ornes, system or, it any of said system is place anderground facilities, by any other person, association o
CTT	
The Understaned coverant About 1	
lands are free and all s	the owners of the above-described lands and that the sai
	ie owners of the above-described lands and that the sai liens whatsoever character except those held by the
following persons:	and the division of the
30' Adjacent to East property line	only.
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DATED THIS 9 DAY OF Sept.	1991at atomas (a
	- 15-11at Croria) ( a)
SEAL	0-1 0-602
	STATE OF Cakifornia,
	3443 ( 3 3 3 4 4 ) \$\$
_	county of Monterey 1 ss
Return: Midstate Electric Coop. Inc.	
P.O. Box 127	SUBSCRIBED AND SWORN TO BEFORE HE:
LaPine, Or. 97739	TO BEFORE HE:
	· lealone for bl
	- Joseph May 1
	99mer //
	6
	x Margaret ) 2. 7 /1
	NOTABLE FOR THE POPULATION OF
	NOTARY PUBLIC FOR: County of Santa Cruz
STATE OF ORDER	W. C
STATE OF OREGON,	My Commission Expires: 3-19-93
County of Klamath SS.	
	and the second of the second o
Filed for record at request of:	
on this 18th day of Nov. A.D. 10.01	- The Article Articl
A.D. 19 91	
October M. And duly recorded	and the second of the second o
of Deeds Page 24082	
Evelyn Biehn County Clerk	
By Once Mulindar	PAGE 5
Deputy.	
Deputy.	