

	Vol <u>mai</u> Page	2150-
THE WASHING		~4950
THE WASHINGTON WATER POWER C	201	
	UMPANY	
FILED FOR RECORD AT REQUEST OF	THE PACE PROVIDED FOR RECORDERS	
AT REQUEST OF	STATE OF OREGON.	ang 1
WITCH	County of Klamath ss.	
WHEN RECORDED RETURN TO		
	Filed for record at request of:	
Name: Washington Water Power Co. Address: PO Box 2707		
Address: <u>PO Box 3727</u> City, State Zing Box 3727	00 this 22-1	
City, State, Zip: Spokane. WA 99220	on this <u>22nd</u> day of <u>Nov</u> A at <u>9:37</u> o'clock A M	D 10.01
Attn: Linda G. Davis/Finance	at <u>9:37</u> o'clock <u>A</u> M. and in Vol. <u>M91</u> of <u>Mortgages</u> Pa	D., 19 91
Javis/Finance	in Vol o'clock _AM. and Evelyn Biehn of Mortgages Pag County Clerk	e 24520
253	Evelyn Biehn County Clerk	
	- Allere your	adu.
	Fee. \$8.00	Deputy.
Satist		= opaty.
Businesiaction	of Mortgage	
KNOW TO ALL MEN BY THESE DEPEN	of Mortgage Lat The Washington Water Power Company doing	
business as W P Natural Gas Company the owner and holder of the	lat The Washington and	
the owner and holder of that certain mortgage bea executed by Nelson. Terry J. and Mary J. to secure payment of the sum of Mary J.	Mater Power Company doing	
executed by Nelson. Terry J. and Mary J. to secure payment of the sum of mary J.	aring date 8/25/04	
to secure payment of the sum of Two Thousand an and recorded in the secure payment of th	5 and <u>B/25/86</u>	-
and in the two Thousand an	ud 00/100	- 1
and recorded in the office of the County Auditor/Re Oregon/California, on <u>9/17/86</u> , in Volume <u>M86</u> of being File No. <u>66051</u>		- 1
Oregon/California, on 9/17/86 in the County Auditor/Re	Dollars (\$2,000.00) and interest.	- 1
Oregon/California, on <u>9/17/86</u> , in Volume <u>M86</u> of being File No. <u>66051</u> does hereby a FULLY SATISFIED AND DISCHARGED, and does b Auditor/Recorder to enter full satisfaction thereof	Mortgages, at page 16772 County, State of	
FULLY SATISFIED AND DISCHARGE does hereby a	icknowledge at page 16772	
Auditor/Recorder to enter full cashes h	creby surbasi	- 1
FULLY SATISFIED AND DISCHARGED, and does hereby a Auditor/Recorder to enter full satisfaction thereof	of record direct the said County	
Dated NOV 1.2 1991 . 19 By	County	
. 19 By	R.D. Fukar	
	Ditated	
STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREG		
COUNTY OF Spokane } ss.	GON	
J ss.		
On this 1 with a		
the State of Way of 1991		
wasnington/Idaho, duly commission	e, the undersigned a blue	
On this 12th day of 1, 1911, before me the State of Washington/Idaho, duly commissioned, pe to me known to be the Vice President	ersonally appeared P.D. Public in and for	
to me known to be the <u>Vice President</u> of THE WASHINGTON WATER POWER COMPANY, the instrument, and acknowledged the said instrument to be said corporation, for the uses and purposes therein me	K.D. Fukai	
netrum and the walk POWED as		
aid corporation for all	e corporation that executed	
said corporation, for the uses and purposes therein met orporation. Witness my hand and official seal hereto affixed the	the free and voluntary and foregoing	
Of Doration Salu Instrument		
Witness my hand and acc a	scal affixed is the corporate that he/she is	
Witness my hand and official seal hereto affixed the	esporate seal of said	
	and year first above curities	
Washington	He in and for the State of	
	VIdaho residing at Spokane	
ARY PUST		
814222ac		

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LE & W. Z. Say Ic.

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