37725 11/12/91

Vol.<u>mg1</u> Page **24528**

THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name: <u>Washington Water Power Co.</u> Address: <u>PO Box 3727</u> City,State,Zip: <u>Spokane. WA 99220</u>

Attn: Linda G. Davis/Finance

269888

| STATE OF OREGON. | |
|-------------------|------------|
| County of Klamath | SS. |

Filed for record at request of:

| on this 22nd | |
|----------------|------------------------|
| at 9:37 day of | <u>Nov</u> A.D., 19 91 |
| in Vol. M91 | kM. and duly recorded |
| LVelvn Rich- | |
| By Ogene | County Clerk |
| | al Multader |
| Fee, \$8.00 | Deputy. |

Satisfaction of Mortgage

| KNOW TO ALL MAN |
|---|
| business of ALL MEN BY THESE PRESENTS. |
| KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas Company the owner and holder of that certain mortgage to a |
| the owner and holder of these company doing |
| CACCULCU DV Hotter |
| the owner and holder of that certain mortgage bearing date 10/2/89 executed by Hottman. Thomas J. & Karen M. |
| becaute payment of the sum of Twenty Fine II |
| Hundred Seventy One and course |
| to secure payment of the sum of Twenty Five Hundred Seventy One and 00/100 and recorded in the office of the County Auditor/Recorder of KlamathCounty. State of Oregon/California, on 11/17/89, in Volume M89 of Mortgages, at page 22360 FULLY SATURNEY does hereby colored to the secure of the |
| Oregon/California on 11 (1) the County Auditor/Recorder of Villars (\$2,571.00) and interact |
| being File No. 8001 11/1/189, in Volume M89 of Martin County Stores |
| Oregon/California, on <u>11/17/89</u> , in Volume <u>M89</u> of Mortgages, at page <u>22360</u> FULLY SATISFIED AND DISCULTS does hereby acknowledge that the |
| |
| Auditor/Recorder to enter full satisfaction thereof of record. |
| satisfaction thereof of record |
| Dated <u>NOV 1 2 1991</u> , 19 By <u>R. D. Fullas</u> |
| <u></u> |
| = 2 , $=$ 2 . $Fully$ |
| STATE OF WILL |
| STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON |
| Communication California/OREGON |
| COUNTY OF Spokane] ss. |
| |
| On this $\neg t = \neg$ |
| the State day of 1991 1091 |
| the state of Washington/Idabo duly and before me, the undersigned a by |
| , unly commissioned, personally angula, a Notary Public in and for |
| On this 20 day of 20, 1991, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared <u>R.D. Fukai</u> to me known to be the <u>Vice President</u> |
| OF THE WASTREE |
| instrument, and acknowledged the said instrument to be the free and voluntary act and deed of authorized to execute the said instrument there is mentioned, and on oath stated they have been been been been been been been be |
| and an acknowledged the said in COMPANY, the corporation that excerne in |
| said corporation, for the uses and purposes therein mentioned, and on oath stated that deed of authorized to execute the said instrument and that the seal affixed is the corporate data that he/she is Witness much and that the seal affixed is the corporate state of the state of |
| authorized to execute the acit and purposes therein mentioned and voluntary act and deed of |
| corporation. |
| Witness much the composite and the seal attixed is the composite and |
| authorized to execute the said instrumient and that the seal affixed is the corporate seal of said or of stated that he/she is witness my hand and official seal hereto affixed the day and year first above written |
| increto altized the day and year first in |
| An and written |
| Notary Public Distance of the man |
| Notary Public in and for the State of Washington/Idaho residing |
| a subject of the second |
| Washington/Idaho residing at Spokare |
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| ARY PUEL |

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