Vol.mg/ Page 24559 37745 WAGON TRAIL RANCH PROPERTY OWNERS ASSOCIATION P.O. Box 2179

La Pine, Oregon 97739

NOTICE OF LIEN

NOTICE IS HEREBY GIVEN that The Wagon Trail Ranch Property Owners Association, claimant, pursuant to Section 8 of the Wagon Trail Ranch Declarations, Restrictions, Protective Covenants and Conditions, recorded in Volume 72, page 9766, Deed Records, Klamath County, Oregon, claims a lien for past due maintenance assessments and charges levied pursuant to the above referenced Wagon Trail Ranch Declarations upon the following described real property located in Wagon Trail Ranch, Klamath County, Oregon, also known as lot #(s)5 and 16

Wagon Trail Acreages No. 1, Lot 5, Block 1, and Wagon Trail Acreages No. 1, Lot 3, Block 3.

The name of the owner or reputed ewner of said land is

Leslie J, and Suzanne Stutzman

The following is a true statement of claimant's demands and after deducting all just credits and offsets:

Annual assessments	due	as	30		/	
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Special assessments due as of 8 / 10 / 91 \$350.00

Recording Costs

Reasonable Attorneys fees for filing and other collection expenses: 25.00 -- 'Total due: \$383. DATED this

21 day of November , 19 91.

Denald !!!

Donald G.

ss.

THE WAGON TRAIL RANCH FROFFRTY COMERS

ASSOCIATION

Brown, secretary

8.00

STATE OF OREGON, County of Klamath

Donald G. Brown Ι, , being first duly sworn, depose and say: That secretary of the Wagon Trail Ranch Property Owners Association; I am the that I have knowledge of the facts therein set forth; that all statements made in said instrument are true and correct, as I verily believe.

By:

د در مربع Danald, Donald G. Brown 07121 Subscribed and sworn to before me this PUBLIC CO day of November 21 19 91 Margaut William 1 . ب Margaret Williams Notory Public for Oregon/Commission Exp22 /20/93 Rottin to:

Donald G. Brown HC 76, Box 1041 La Pine, OR., 97339

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of ____ Donald G. Brown A.D., 19 91 at 11:40 o'clock A.M., and duly recorded in Vol. M91 ____ the ____ _22nd of <u>Nov.</u> _ day of _____Co. Lien Docket___ _____ on Page _____24559____ Evelyn Biehn . County Clerk FEE \$8.00 By Daul 4) melendere