

37748

K-43317  
WARRANTY DEEDVol. m91 Page 24572

KNOW ALL MEN BY THESE PRESENTS, That Government National Mortgage Association herein after called the grantor, for the consideration hereinafter stated, to grantor paid by the Secretary of Housing and Urban Development and its successors or assigns, hereinafter called the grantee, does hereby bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditament and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 5, Block 66, BUENA VISTA, in the County of Klamath, State of Oregon.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions and easements of record and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, sated in terms of dollars, is \$ 24,806.37. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 15th day of July, 19 91; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION  
By Bowest Corporation as its Attorney-in-Fact

By: [Signature]  
Jeffrey B. Malnar, Vice-President

By: [Signature]  
Rita Hirschon, Asst. Secretary

This real estate loan (or the real property derived therefrom) constitutes part of the GNMA portfolio previously serviced by The New York Guardian Mortgage Corporation and now sub-serviced by Bowest Corporation.

91 JUL 22 11 50

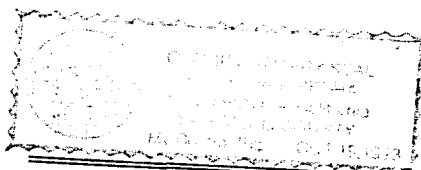
24573

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN DIEGO )

On this 15th day of July, 1991, before me, the undersigned Notary Public, personally appeared Jeffrey D. Malnar and Rita Hirschon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice-President and Assistant Secretary of Bowest Corporation and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of said Bowest Corporation, the corporation that executed and whose name is subscribed to the within instrument as the attorney-in-fact of the Government National Mortgage Association, and acknowledged to me that they subscribed the name of the Government National Mortgage Association thereto as principal and the name of Bowest Corporation as attorney-in-fact for said Government National Mortgage Association, and that said Bowest Corporation executed the same as such attorney-in-fact.

WITNESS my hand and official seal.



*Jeffrey D. Malnar*  
Notary Public  
State of California  
Principal Office San Diego County  
My commission expires:

Grantor's name and address

Grantee's name and address

After recording return to:  
Shapiro & Kreisman  
4380 SW Macadam Ave. #310  
Portland, OR 97201

Send tax statements to:

HUD

520 S.W. 6th Ave.

Portland, OR 97204

Loan # 5615225 S&K # 91-10642

STATE OF OREGON, ss.  
County of Klamath

Filed for record at request of:

Klamath County Title Co.

on this 22nd day of Nov. A.D. 19 91  
at 11:50 o'clock AM. and duly recorded  
in Vol. M91 of Deeds Page 24572

Evelyn Biehn County Clerk

By *Rosanne M. Anderson*

Fee, \$33.00

Deputy.

AUG 15 1991