- 1 1			
	1	IN THE CIRCUIT COURT OF	THE STATE OF OPECON 20 PM
	2	FOR THE COUNTY	
	3	GARY TRAPMAN, FOR THE COUNTY O	DESCHUTES
	4	Plaintiff,	Case No. 90-CV-0368-TM
	_	vs.	STIPULATED JUDGMENT
	5	FRANK A HEATH and Bross	
20	6	FRANK A. HEATH and BESSIE HEATH,) Husband and Wife, and BRAD MILLS)	
တ	7	and ROSE ANNA MILLS, Husband and)	
=	8		
		Defendants.	
es esta	9	COME NOW the parties, Plaintiff	Gary Tranman and no.
	10	Frank A. Heath and Ressie Worth	in a serious and Defendants
- -	11	Frank A. Heath and Bessie Heath, hus	spand and wife, through their
		respective attorneys, and stipulate	to the following judgment:
	12	Plaintiff shall have judgment ag	gainst Defendants Heath and
	13	each of them, in the amount of \$48,3	75.94 plus internal
	14	rate of 14% per annum from February	1 1001
	15	with Plaintiffs' costs	1, 1991 until paid, together
	16	with Plaintiffs' costs in the amount	of \$188.00 and reasonable
		attorney fees in the amount of \$1,25	5.50.
	17	DATED: Capsil 17 , 1991.	
	18		11
	19		7/// 1/// 100
	20		MERRILL, OSB #71002
-		Of	Attorneys for Plaintiffs
0 19770 0	21		· ·
N W BOND 303 OREGON 389-1770	22	DATED: May 3, 1991.	
1070 N SUITE 30 BEND OF	23	, 1931.	
⊼ <u>% #</u> %		Jones Single Control of the Control	white
	24	MEI	L BRYANT OSB #73041
	25	νοξ .	Attorneys for Defendants
	26		

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1	JUDGMENT SUMMARY		
2	Judgment Creditor: Gary Trapman		
3	Creditor's Attorney: Max Merrill, OSB #71002		
4	Judgment Debtor: Frank A. Heath and Bessie Heath		
5	Judgment Amount Description Interest Begin Date		
б	\$48,375.94 Judgment 148 3/1/01		
7	1,255.50 Attorney fees 9% Date of Judgment 188.00 Costs 9% Date of Judgment		
8	I, Max Merrill, certify that the information contained in the		
9	money judgment summary accurately reflects the judgment in this		
10	cause.		
11			
12	DATED: May 10, 1991. Submitted by: Max Merrill		
13			
14	The above stipulation is HEREBY APPROVED, and judgment is		
15	entered as herein stipulated.		
16	DATED this / i day of / 1991.		
17			
18	Mills (1) [Milsey town		
19	Circuit Court Judge		
20			
21			
22			
23			
24			
25	Acceptable and Source of Alberta and Color of the Color o		
26	The state of the s		
	Description of the property o		

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lit/trapman/njr

Return: Merrill,0'Sullivan 1070 NW Bond #303 Bend, Or. 97701

ared for bearing the contest for

STATE OF OREGON, County of Klamath

Filed for record at request of:

on this 26th day of Nov. A.D., 19 91

at 9:50 o'clock A.M. and duly recorded in Vol. M91 of Co. Lien Page 24735

Evelyn Biehn

By Queline Vielender

Deputy.

Yariyara ayriyin

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CERTIFIED TRUE COPY, OF THE ORIGINAL DALED THIS ST DAY OF NOW 129 () CIRCUIT AND DISTRICT COURTS, DESCRIPTES COUNTY, STATE OF OREGON

BY: Smmollow

Fee, \$15.00