

37931

SPECIAL WARRANTY DEED

Vol. 91 Page 24875

KNOW ALL MEN BY THESE PRESENTS, That GILLETTE V. COX who acquired title as
GILLETTE COX
BRUCE JONATHAN THOMSEN
hereinafter called grantor, does hereby grant, bargain, sell and convey unto
hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Klamath, State of Oregon, described as follows, to-wit:

Beginning on the West line of Lot A of subdivision of ENTERPRISE TRACT
No. 24, Klamath County, Oregon 525 feet South of the Northwest corner
of said Lot A; thence South along the West line of said Lot A, 75
feet; thence East 299.5 feet; thence North 75 feet; thence West 299.50
feet to the point of beginning.
TOGETHER WITH: 1973 mobile home, license #X88061 which is firmly affixed to the
described real property.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And the grantor hereby covenants to and with the said grantee and grantee's heirs, successors and assigns
that said real property is free from encumbrances created or suffered thereon by grantor and that grantor will war-
rant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons
claiming by, through, or under the grantor, free and clear of all encumbrances during time of
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 18,500.00

However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 24th day of October, 1991;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-
SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND
USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING
THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Gillette V. Cox
GILLETTE V. COX

STATE OF OREGON,
County of Klamath } ss.
October 24, 19 91

STATE OF OREGON, County of _____) ss.
_____, 19 _____

Personally appeared the above named
Gillette V. Cox

Personally appeared _____ and
_____, who, being duly sworn,
each for himself and not one for the other, did say that the former is the
president and that the latter is the
secretary of _____

and acknowledged the foregoing instru-
ment to be her voluntary act and deed.

and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.
Before me:

Notary Public for Oregon
My commission expires 6-8-92

Notary Public for Oregon
My commission expires: (OFFICIAL SEAL)

(If executed by a corporation, affix corporate seal)

Gillette Cox
2404 Fairway
North Little Rock, AR 72116
GRANTOR'S NAME AND ADDRESS

Bruce Jonathan Thomsen
2207 Kimberly Dr.
Klamath Falls, OR 97603
GRANTEE'S NAME AND ADDRESS

After recording return to:
SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.
SAME AS GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
27th day of Nov., 19 91,
at 10:29 o'clock A.M., and recorded
in book/reel/volume No. M91 on
page 24875 or as fee/file/instru-
ment/microfilm/reception No. 37931,
Record of Deeds of said county.

SPACE RESERVED
FOR
RECORDER'S USE

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Pauline M. Mendenhall, Deputy

Fee \$28.00