

37989

MOUNTAIN TITLE COMPANY

WARRANTY DEED

Vol. 991 Page 24964

KNOW ALL MEN BY THESE PRESENTS, That
JACK J. HAHN and PAMELA M. HAHN, as tenants by the entirety
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
HERMAN PIESKE and NANCY PIESKE, husband and wife
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns,
the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining,
situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:
SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 20,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.
In Witness Whereof, the grantor has executed this instrument this 21 day of NOVEMBER, 19 91;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

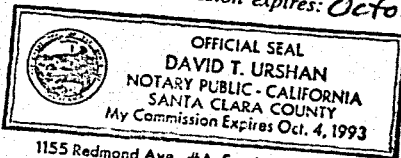
STATE OF OREGON, CALIFORNIA)
County of SANTA CLARA) ss.
NOVEMBER 21, 19 91

Personally appeared the above named
JACK J. HAHN
PAMELA M. HAHN

They and acknowledged the foregoing instrument to be OF THEIR OWN voluntary act and deed.

Before me:

Notary Public for Oregon CALIFORNIA
My commission expires: OCTOBER 4, 1993



1155 Redmond Ave., #A San Jose, CA 95120

JACK J. HAHN and PAMELA M. HAHN
6185 SILBERMAN DRIVE
SAN JOSE, CA 95120

GRANTOR'S NAME AND ADDRESS
HERMAN PIESKE and NANCY PIESKE
2566 N.E. STEPHENS ST.
ROSEBURG, OR 97470

GRANTEE'S NAME AND ADDRESS
HERMAN PIESKE and NANCY PIESKE
2566 N.E. STEPHENS ST.
ROSEBURG, OR 97470

NAME, ADDRESS, ZIP
HERMAN PIESKE and NANCY PIESKE
2566 N.E. STEPHENS ST.
ROSEBURG, OR 97470

STATE OF OREGON, County of _____) ss.
The foregoing instrument was acknowledged before me this _____, 19____, by _____, president, and by _____, secretary of _____, a _____ corporation, on behalf of the corporation.
Notary Public for Oregon _____
My commission expires: _____

STATE OF OREGON,

County of _____ ss.
I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file/reel number _____.
Record of Deeds of said county.
Witness my hand and seal of County affixed.

By _____ Recording Officer
Deputy

MOUNTAIN TITLE COMPANY

EXHIBIT A
LEGAL DESCRIPTION

A tract of land situated in Lot 2 of Section 15 Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, and being more particularly described as follows:

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, and running thence North 89 degrees 42' 15" East along the North line of said Section 15, 400.00 feet; thence South 62.42 feet; thence South 50 degrees 43' 50" East 453.16 feet; thence South 76 degrees 17' 30" East 89.11 feet to the true point of beginning of this description; thence South 13 degrees 42' 30" West 420.03 feet to a point on the North bank of Williamson River; thence North 80 degrees 04' 20" West 44.82 feet; thence North 66 degrees 38' 20" West 88.27 feet; thence North 19 degrees 40' 20" East 410.40 feet; thence South 76 degrees 17' 30" East 89.11 feet to the true point of beginning of this description.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 27th day
of Nov. A.D. 19 91 at 3:52 o'clock P. M., and duly recorded in Vol. M91
of Deeds on Page 24964.

FEE \$33.00

Evleyn Biehn . County Clerk

By Danah M. Mendenhall