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KNOW ALL MEN BY THESE PRESENTS, That LEWIS E. FORMAN and
FORMAN, wife and husband, hereinafter called the grantor, for the consideration hereinafter s

KNOW ALL MEN BY THESE PRESENTS, That
FORMAN, wife and husband,
 _____, hereinafter called the grantor, for the consideration hereinafter stated,
 to grantor paid by **CAROLYN OBENCHAIN and MARGARET JACOBS, as tenants in**
Common _____, hereinafter called the grantee,
 does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that
 certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit-
 uated in the County of **Klamath** _____ and State of Oregon, described as follows, to-wit:

N 1/2 S 1/2 NW 1/4 NW 1/4 of Section 11, Township 36 South,
Range 14 East of the Willamette Meridian.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, except easements of record and statutory way of necessity

grantor will warrant and forever defend the above

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

and actual consideration paid for this transfer, stated in terms of dollars, is \$ 3,000.00

[illegible]

In construing this deed and where the context so requires, the singular includes the plural.
 WITNESS grantor's hand this 26th day of November, 19 91.
Lewis E. Juma

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

PROPERTY
COUNTY PLANNING DEPARTMENT TO VERMONT


NEBRASKA
STATE OF OREGON, County of Kimball ss.
and the above named LEWIS E.

Personally appeared the above named LEWIS E. BURKE
wife and husband,
 and acknowledged the foregoing instrument to be their voluntary act and deed.

and acknowledged before me this _____ day of _____, 1989.

GENERAL NOTARY-STATE of Missouri
GEORGE P. BURGESS
(OFFICIAL SEAL) My Comm. Exp. Oct. 5, 1989

Before me: _____
Notary Public for ~~Nebraska~~ Nebraska
My commission expires Oct. 5, 1993
as amended by the 1993

OFFICIAL SEAL  My Comm. Exp. Oct. 5, 1968

My commission expires Oct. 5, 1968

NOTE—The sentence between the symbols Ⓢ, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

STATE OF OREGON

Lewis E. Forman and Leonard B. Forman
8 Dowd Court
Kinball, NE 69145

GRANTOR'S NAME AND ADDRESS
Carolyn Obenchain and Margaret Jacobs
c/o Ruth Obenchain, Box 6
Bly, OR 97622-0006
GRANTEE'S NAME AND ADDRESS

After recording return to:

Mountain Title Company
222 S. 6th Street
Klamath Falls, OR 97601

NAME, ADDRESS, AND PHONE NO. _____

Until a change is requested all tax statements shall be sent to the following address.

_____ and Margaret Jacobs

Carolyn Obenchain and Margaret Jacobs
c/o Ruth Obenchain, Box 6
Bly, OR 97622-0006

STATE OF OREGON, } ss.
County of Klamath }

County of Alameda, State of California,
I certify that the within instrument
was received for record on the 4th day
of Dec., 1991, at
9:14 o'clock A.M., and recorded
in book/reel/volume No. M91 on
page 25258 or as fee/file/instru-
ment/microfilm/reception No. 38159.
Record of Deeds of said county.

Record of Deeds of said County.
Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
By Dorothy Muelender Deputy

SPACE RESERVED
FOR
RECORDER'S USE

~~Fee \$28.00~~