Vol.mg | Page 25483

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BARGAIN AND SALE DEED

CLARK D. RICHELDERFER, Grantor, hereby conveys to VIRGIL L.

RICHELDERFER, Grantee, the following real property situated in

Klamath County, Oregon, to wit:

Lot Thirty-seven (37), Block One (1) of SUN FOREST ESTATES, Tract 1060, as shown by Map on file in the office of the County Recorder.

Free and clear of all liens and encumbrances except restrictions and easements of record and except any lien or encumbrance caused or created by the Lot Vendee.

Lots Fifty-three (53) and Fifty-four (54), Block One (1) of SUN FOREST ESTATES, Tract 1060, as shown by Map on file in the office of the County Recorder.

Free and clear of liens and encumbrances except restrictions and easements of record and except any lien or encumbrance caused or created by the Lot Vendee.

The true consideration for this conveyance is other than

money.

THE PROPERTY DESCRIBED IN THIS INSTRUMENT MAY NOT BE WITHIN A FIRE PROTECTION DISTRICT PROTECTING STRUCTURES. THE PROPERTY IS SUBJECT TO LAND USE LAWS AND REGULATIONS, WHICH, IN FARM OR FOREST ZONES, MAY NOT AUTHORIZE CONSTRUCTION OR SITING OF A RESIDENCE. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND EXISTENCE OF FIRE PROTECTION FOR STRUCTURES.

DATED this <u>1-22</u> day of November, 1991.

Clark D. Buchethyper

Clark D. Richelderfer Grantor

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STATE OF OREGON ss. county of Ollhubs

Personally appeared the above named CLARK D. RICHELDERFER and acknowledged the, foregoing instrument to be his voluntary act. Before me this day of November, 1991. (Jnd)

Win Notary Public for Oregon My Commission Expires: 4/5/92

OFORE

OTARY

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Until a change is requested, tax statements shall be sent to Grantee at the following address:

After recording, return to:

STEPHEN D. FORTE ATTO BASE AT LAW 205 N. W. FRANKLIN BEND, OR 97701

STATE OF OREGON, SS. County of Klamath

Filed for record at request of:

	Ster	hen Fort	2		
on thi	is <u>6th</u>	day of	Dec.	_ A.D.	19 91
at <u>10:04</u>		o'clock	<u>A</u> M	. and d	uly recorded
in Vol	I. <u>M91</u>	of <u></u>	eds	Page	25483
Eve]		County Clerk			
	By 🔊	Dautin	m	ilin	dere
					Deputy.
Fee.	\$33.00				

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