38311 EGON	Vol. <u>mal</u> Page <u>25496</u>
	19 - 이 가슴 제품 19 - 19 - 19 - 19 - 19 - 19 - 19 - 19
NO.: 293399	NEFICIARY OR HIS SUCCESSOR IN INTEREST
ASSIGNMENT OF	MD 21701 Geed dated; SEPTEMBER 17, 1990
FOR VALUE RECEIVED, A MORIGAGE COM ted at 5280 CORPORATE DRIVE, FREDERICK	MD 21701 Stat certain trust deed dated: SEPTEMBER 17, 1990
BASIN LAND AND HUME INCLU	
the heneficiary, recorded on September	Lounty, Jregon, and Conveying
as Instrument No. 20197 And Antipage Records of Ki of the Mortgage Records of Ki said county described as follows: Staid	, IN THE COUNTY OF KLAMATH, STATE OF OREGON.
or the will county described as follows: said county described as follows: OT 5, BLOCK 4, KLAMATH RIVER SPORTSMAN'S ESTATES ROPERTY ADDRESS: 13030 ANTLER DRIVE, KENO, OR 970 L 2500 KEY: 623711	527 TAX ACCOUNT NOTIFICE
reby grants, assigns, transfers and sets over to JH	M MORTGAGE SECURITIES. L.P., A DELAWARE
MITED PARTICLESSING	The island is the internet of the internet of the the
s executors, administrators and assignments and	obligations the end to said toust deed.
hereon, and all rights and benefits whatsour with s The undersigned hereby covenants to and with s	beligations therein described used are to accrue under said trust deed. ed or to accrue under said trust deed. aid assignee that the undersigned is the beneficiary or his he owner and holder of the beneficial interest therein; that he che owner and holder of the beneficial interest therein; that he he owner and holder of the beneficial interest the poligations with interest subscriptions with interest because for requires, the masculine gender includes the
as good right to sell, transfer and assign that as good right to sell, transfer and assign that the	5 the masculine gender includes the
	context nereul su required
'eminine and the neuter and the singural undersigned ha IN WITNESS WHEREOF, undersigned by i	context hereof so requires. the undersigned is a corporation, udes the plural. as hereunto set his hand: if the undersigned is a corporation, as hereunto set his band: if the undersigned is a corporation, its officers duly authorized thereunto by order of its Board of its officers duly authorized thereunto by order of its Board of
it has caused its corporation of the corporation of	
DATED: AUGUST 1, 1991	FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY
n 11 11	hamer and the
Mae Allt	ILA MAE PARKER ASSISTANT SECRETARY 1975
MAE HEBÉ ADMINISTRATIVE VICE PRESIDENT	
	*
STATE OF SS	County and State, personally
COUNTY OF FREDERICK	igned. a Notary Public in and for said County and State, personally wn to me to be the person who executed the within instrument as the known to me to be the person known to me to be the secuted the Corporation that executed
On <u>AUGUST 1, 1991</u> , before me, the under appeared <u>MAE HEBB</u> , and and <u>AUGUST 1, 1991</u> , and <u>ASS</u>	wh to me to be the person who are known to me to be that executed ILA MAE PARKER of the Corporation that executed STANT SECRETARY executed the within instrument pursuant to its
appeared <u>MAE HEBB</u> , and <u>ADMINISTRATIVE VICE PRESIDENT</u> , and who executed the within instrument as the <u>ASSIS</u> the within instrument and acknowledged to me the the within instrument and acknowledged to me the	TANI SECRETARY of the Corporation that executed STANT SECRETARY of the Corporation that executed the within instrument pursuant to its lat the Corporation executed the within instrument pursuant to its
who executed the internment and acknowledged to me are the within instrument and its board of directors. by-laws or a resolution of its board of directors. WITNESS and and official seal.	
1) Rtto	(NOTAHT)
NANCY B STICKNEY COMMISSION EXP.	12/31/94)
NOTARY PUECIC	
ASSIGNMENT OF TRUST DEED	ST STATE OF OREGON, County of Klamath
N BY BENEFICIARI	
A MORTGAGE COMPANY	Filed for record at request of:
	DON'T USE THIS day of <u>Dec.</u> A.D. 19 SPACE: RESERVED on this <u>6th</u> day of <u>Dec.</u> A.D. 29 SPACE: RESERVED of 10:34 o'clock M. and duly rec
JHM MORTGAGE SECURITIES. L.P.	SPACE: RESERVED on an 10:34 o'clock A NI and CE 254
	FOR RECORDING in Vol M91 of Mortgages Page
JHM MORIGAGE COL	FOR RECORDING at of Mortgages Fage LABEL IN COUNT- in Vol M91 of Mortgages Fage Evelyn Biehn County Clerk
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