|   |  | 25534   |
|---|--|---|
|   | STATE OF OREGON,<br>County of Klamath ss. Vol. 191 Page  |   |
| 38332   | Filed for record at request of:  |   |
| Aspen   | Aspen Title Co.<br>on this <u>6th</u> day of <u>Dec.</u> A.D., 19 <u>91</u><br>at <u>1:48</u> o'clock <u>P</u> M. and duly record<br>of Mortgages Page 25534   | ed  |
| TITLE & ESCROW, INC   | at <u>1:48</u> o'clock <u>P</u> _M. and day at <u>1:48</u><br>in Vol. <u>M91</u> of <u>Mortgages</u> Page 25534<br>Evelyn Biehn <u>County Clerk</u><br>By <u>County Clerk</u> <u>Depu</u>  | <u> </u>  |
| 525 Main Street<br>Klamath Falls, Oregon 97601<br>(503) 884-5137  | Fee, \$8.00  | SUSE  |
| n I dd  | SPACE ADOVE THIS   |   |
| DEED  | OF FULL RECONVEYANCE   |   |
|   | or Trustee under that certain Trust Deed described as follows:   |   |
| The undersigned as Trustee or Successo  | or Trustee under that certain Trust Deed described as follows:<br>Recorded : October 26, 1988  |   |
| Dated : October 24, 1   | .988<br>Book: M88 Page: 18070  |   |
| Fee Number : 93108  |  |   |
| County Of : Klamath   |  |   |
| State Of : Oregon   |  |   |
| - Trustor : Carrie L Euc  |  |   |
| Trustee : ASPEN TITLE   | & ESCROW, INC.   |   |
| U   | ning   | g that the obliga-  |
| Beneficiary   | ning<br>under said Trust Deed, a written request to reconvey, recitin<br>re been fully satisfied, does hereby grant, bargain, sell and re<br>underst which was heretofore acquired by said Trustee(s   | econvey, unto the   |
| having received from the Beneficiary<br>having received from the Beneficiary<br>tions secured by the Trust Deed hav | under said Trust Deed, a written request to reconvey, reciting<br>we been fully satisfied, does hereby grant, bargain, sell and re<br>and interest which was heretofore acquired by said Trustee(s   | <b>,</b>  |
| parties entitled thereto all right, the solution of Trust.  |  |   |
| Date : December 6   | 5, 1991 ASPEN TITLE & ESCROW INC.  |   |
| Date  | a Duden all  | lun   |
|   |  | 1   |
|   |  |   |
|   | SS SS  |   |
| State Of Oregon   |  |   |
|   | a nottendord 2   | , who being   |
|   | andrew a pulle & Escrow.   | Inc.a Corporation   |
| and that said instrument t  | he Assistant Secretary of Aspen The Assistant Secretary of Aspen The Aspen T | CAL SEAL<br>K. BERGENER<br>UBLIC - OREGON<br>ION NO. 010929<br>XPIRES DEC.17,1995 |
| AND WHEN RECORDED MAI   | Before Me:   | nel   |
| Aspen Title Coll 677  | 1 hours in the   | -17-95<br>(See  |
|   |  |   |
|   |  |   |
|   |  |   |