

38380

SATISFACTION OF MORTGAGE Vol. m91 Page 25619

KNOW ALL MEN BY THESE PRESENTS, That.....

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 26TH day of APRIL, 1990, made and executed by LARRY EAST, JR.

the mortgagor therein, to SOUTH VALLEY STATE BANK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 9384 or as fee/file/instrument/microfilm/reception No. 14959 (indicate which) on MAY 16, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 2ND day of DECEMBER, 1991; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodtker  
DUANE BODTKER, ASST. VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,  
by \_\_\_\_\_

This instrument was acknowledged before me on DECEMBER 2, 1991,  
by DUANE BODTKER

as ASST. VICE-PRESIDENT  
SOUTH VALLEY STATE BANK



Tina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95

## Satisfaction of MORTGAGE

LARRY EAST, JR.

VS

SOUTH VALLEY STATE BANK

KLAMATH FIRST FEDERAL SAVINGS  
& LOAN ASSOCIATION  
2943 South Sixth Street  
Klamath Falls, Oregon 97603

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON  
County of Klamath ) ss.

I certify that the within instrument was received for record on the 9th day of Dec., 1991, at 12:36 o'clock P.M., and recorded in book/reel/volume No. M91, on page 25619, or as fee/file/instrument/microfilm/reception No. 38380, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Duane Bodtker Deputy

Fee \$8.00