

38416

Vol. m91 Page 25735

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of
THREE THOUSAND FOUR HUNDRED SEVENTY NINE & 76/100----- DOLLARS,
made by ANTHONY L & NORMA J HALL
on the following described property, to-wit:

LEGAL DESCRIPTION: LOT 2, BLOCK 1, GREEN ACRES, KLAMATH COUNTY, OREGON.

WHEN RECORDED RETURN TO:
ANTHONY & NORMA HALL
5419 PRIMROSE
KLAMATH FALLS OR 97601

FILE NO. 34708

which is recorded in book M91 , of real estate mortgages, page 18762-18765 of the Records of the County of

KLAMATH

, and State of

OREGON

Dated this 20

day of

NOVEMBER

, 19 91 .

PAULA SHANAHAN

C. SINNOTT
State of NEBRASKA.....

County of DOUGLAS.....

THE PACESETTER CORPORATION

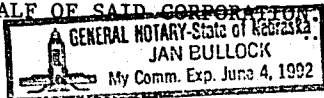
R.D. KOLASKY, ASST VICE PRESIDENT

The foregoing instrument was acknowledged before me on NOVEMBER 20, 1991.....

by ...R.D. KOLASKY, ASST. VICE PRESIDENT OF THE PACESETTER CORPORATION, A NEBRASKA
CORPORATION, ON BEHALF OF SAID CORPORATION.....

STATE OF NEBRASKA

County of



JAN BULLOCK, GENERAL NOTARY

Filed for record and entered in Numerical Index on

at o'clockM., and recorded in Deed Record, Page

By:
County or Deputy County Clerk
Register of Deeds or Deputy Register of Deeds

THIS INSTRUMENT PREPARED BY PAULA SHANAHAN, THE PACESETTER CORPORATION.
PO BOX 24470
OMAHA. NE 68124

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Pacesetter Corp. the 10th day
of Dec. A.D. 19 91 at 12:45 o'clock P M., and duly recorded in Vol. M91
of Mortgages on Page 25735

FEE \$8.00

Evelyn Biehn - County Clerk

By Paula Shanahan