Klamath 28455

Vol.mg/ Page 25749

STATE OF OREGON

Uniform Commercial Code - Financing Statement - Real Property - Form UCC-1A

THIS FORM FOR COUNTY FILING USE ONLY

124-6935-707966 County Filing Off	ficer Use Only
This FINANCING STATEMENT is presented to the county filing officer pursuant to the	
1A. Debtor Name(s): 2A. Secured Party Name(s):	4A. Assignee of Secured Party (if any):
Arlene M. Severson Seattle First National	Bank
Raymond G. Higginbotham	
Debtor Mailing Address(es): 2B. Address of Secured Party from which security information is obtainable.	4B. Address of Assignee:
HC61 Box 1066	
LaPine, OR 97739 P.O. Box 3828 Seattle, WA 98124	
This financing statement covers the following types (or items) of property:	
(Check if applicable:) The goods are to become fixtures on: See attached legal The a	above timber is standing on:
☐ The above minerals or the like (including gas and oil) or accounts will be financed at the w	
(Describe real estate) New 1991 Fuqua Concept II, 38x56, Serial	1 #11375
And all appurtament structures now owned or herea	after acquired by the debtor or
in which the debtor has rights, including the fol	llowing N/A, Legal:
NOT INCLUDING ANY RIGHTS IN THE REAL ESTATE ON W	HICH THE FIXTURES ARE LOCATED.
and the financing statement is to be filed for record in the real estate records. (If the debtor de	
Check box if products of collateral are also covered Number of additional sheets at	· · · · · · · · · · · · · · · · · · ·
Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproductions	action of this form, financing statement or security agreemen
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	ad S. Hegy to then equired Signature(a)
INSTRUCTIONS 1. PLEASE TYPE THIS FORM.	equired Signature(s)
INSTRUCTIONS	d be continued on additional sheets. Only one copy of
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Lot 4, Block 1, OLD HOWARD RANCH ESTATE, Tract 1048, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Filed for record at request of .			the	10th	day
of A	.D., 19 <u>91</u> at <u>12:</u>	46 o'clock PM., and	duly recorded in \	/ol M91	
of _	Mortga	ges on Page 2	5749		
FEE \$10.00		Evelyn Biehn By \(\square\)	. County Clerk		