

38667

SATISFACTION OF MORTGAGE Vol. m91 Page 26124KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANKowner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 1ST day of NOVEMBER, 1990, made and executed by PAUL J ARRITOLAthe mortgagor therein, to SOUTH VALLEY STATE BANK
the mortgagee therein and recorded in the office of the COUNTY CLERK
County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of
Mortgages on page 22429 or as fee/file/instrument/microfilm/reception No. NOVEMBER 8 (indicate which) on
NOVEMBER 8, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

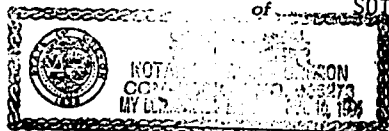
In Witness Whereof, the undersigned has executed this instrument this 22ND day of NOVEMBER, 1991; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodtker
DUANE BODTKER, ASST. VICE-PRESIDENTSTATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on NOVEMBER 22, 1991,by DUANE BODTKERas ASST. VICE-PRESIDENTof SOUTH VALLEY STATE BANKTina M. Fisher
Notary Public for Oregon
My commission expires 3-10-95Satisfaction of
MORTGAGEPAUL J. ARRITOLA

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
601 MAIN STREET
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)STATE OF OREGON
County of Klamath } ss.I certify that the within instrument was received for record on the 16th day of Dec., 1991, at 10:23 o'clock A.M., and recorded in book/reel/volume No. M91, on page 26124, or as fee/file/instrument/microfilm/reception No. 38667

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLEBy Pauline M. Miller Deputy

Fee \$8.00

1991 DEC 10 23

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