## 38703

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## DEED OF RECONVEYANCE

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed as grantor and recorded on ..... October 25........., 19.88., in conveying real property situated in said county described as follows:

Please refer to the above Auditor's File No. for complete legal description.

## (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

| DATED:.   |  | 19.91 CHICAG  | ;   |
|---|--|---|---|
| THIS INSTRU<br>IN THIS INST<br>AND REGUL<br>MENT, THE I<br>CHECK WITH | MENT WILL NOT ALLOW USE OF THE PROP<br>RUMENT IN VIOLATION OF APPLICABLE<br>ATIONS. BEFORE SIGNING OR ACCEPTIN<br>DERSON ACQUIRING FEE TITLE TO THE PRA<br>HTHE APPROPRIATE CITY OR COUNTY PLA<br>ERIFY APPROVED USES. | ERTY DESCRIBED<br>LAND USE LAWS<br>IG THIS INSTRU-<br>DPERTY SHOULD<br>INNING DEPART- | 0. TITLE .INSURANCE. COMPANY . OF .OREGON<br>RUDOUN DOUNDOLLOCL<br>usan .Bourdage . Assistant .Secretary        |
| (If the trustee w   |  |   | Trustee   |
| use the form of   | ho signs above is a corporation,<br>acknowledgement opposite.)   | (ORS 93.490)  | м.<br>М   |
| STATE OF O  | OREGON, )  | STATE OF OPPOSI   |   |
|   | ) ss.  | STATE OF OREGON,  | County ofClackamas)ss.<br>mber. 30, 1991  |
| County of)  |  | Personally appears  | 4   |
| •••••   |  |   | dSusan.Bourdageand  |
| _   |  | each for himself and y  | not one for the other, did say that the former is the   |
| Personally  | appeared the above named   |   |   |
|   | •  | ····· Assista   | ant secretary of. Chicago. Title  |
| •••••   |  |   | nce . Company . of . Oregon, a corporation,   |
|   | and acknowledged the foregoing   | HIGUU" AND INAL THE SEAL Attiv  | of to the ferromain minimum and in the  |
| ment to be.   | voluntary act and  |   |   |
|   | Before me:   | acknowledged said in<br>Before me:  | authority of its board of directors; and each of them<br>istrument to be its volgetautactions; and each of them |
| (OFFICIAL   |  |   | PAMELA J. DUPASQUIER  |
| SEAL)   | Notary Public for Oregon   | Altonilar The Alton   |   |
|   | My commission expires  | Notary Public for Oreg  | gor MY COMMISSION EXPIRES JUNE 3, 1995  |
| <u> </u>  | my commission expires  | My commission expire  | gon MY COMMISSION EXPIRES JUNE 3, 1995<br>(If executed by a compression,<br>affix composite seal)               |
| ••••••  |  |   |   |
|   |  |   | STATE OF OREGON,<br>County of   |
| ••••••••••••••  |  |   | I certify that the within instrument was  |
|   | GRANTOR'S NAME AND ADDRESS   |   | received for record on the  |
| FLESHE  |  |   | ofDec   |
| #55480  | 03759  |   | at 3::50o'clock. P. M., and recorded  |
|   |  |   | in book/reel/volume No  |
| Attan   | GRANTEE'S NAME AND ADDRESS   | SPACE RESERVED  | page 26196 or as fee/file/instru-   |
| After recording return to:  |  | FOR<br>RECORDER'S USE   | ment/microfilm/reception No   |
| American Savings  |  |   | Record of Mortgages of said County.   |
| 108 Th  | is Way   |   | Witness my hand and seal of County  |
| Lake Jackson, TX 77566  |  |   | affixed.  |
| Until a change is r   | equested all tax statements shall be sent to the follow  | ino address   |   |
|   |  |   | Evelyn Biehn, County Clerk  |
|   |  | ******  | By Daulise Muller de Deputy   |
| · · · · · · · · · · · · · · · · · · ·                                 |  |   | By Multi Manual And Barris  |
|   |  |   | by . the contract of the sector of Deputy   |

Stock No. ORL-0390/CT (12-88)

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