38735 10/10/91

THE WASHINGTON WATER POWER COMPANY

FIT ED DOD DE	THIS BACK MANA	
FILED FOR RECORD AT REQUEST OF	THIS SPACE PROVIDED FOR RECORDERS USE	: 1
	STATE OF OREGON,	- F
	County of Klamath ss.	1
WHEN RECORDED RETURN TO		e t
ALTORN TO	Filed for record at request of:	÷ .
Name: Washington The	at request of:	
Name: Washington Water Power Co. Address: PO Box 2007		1
	on this and	1
City, State, Zip: Spokane, WA 99220	on this <u>17th</u> day of <u>Dec.</u> A.D at <u>11:50</u> o'clock A M and	
	at <u>11:50</u> o'clock <u>A.M.</u> and in Vol. <u>M91</u> of Mortgages), 19 <u>91</u>
Attn: Linda G. Davis/Finance		duly recorded
	Evelvn Bight Guing Page	26257
	By County Clerk	
	By Orwine Mulen	
	Fee, \$8.00	at re
	····, \$8.00	Deputy.
S-4- 0	Tomas Barange	
Satisfaction	of Mortgage	
KNOW TO IT	of mortgage	
KINOW TO ALL MEN BY THESE ADDOD	0.0-	
ousiness as W P Natural Gos G	That The Washington W	
business as W P Natural Gas Company the owner and holder of d	That The Washington Water Power Company doing	
the owner and holder of that certain mortgage b executed by <u>William J Meade</u>	doning	
to see by William J Meade	caring date 2/12/91	-
to secure payment of the sum of Twenty Six Hun and recorded in the office of the G		
Sum of Iwenty Six Hun	dred Fighty Fight	-
and recorded in the office of the County Auditor/ Oregon/California, on 3/14/91, in Volume M91 o being File No. 26951	Digity Five & 00/100	-
Oregon/California, on <u>3/14/91</u> , in Volume <u>M91</u> o being File No. <u>26951</u> FULLY SATISFIED AND DYCCEPT does hereby	Dollars (\$2,685,00)	
bicgon/California, on 3/14/91 in Volume 140	Recorder of Klamath (1-,005.00) and interest,	
being File No. 26951	of Mortgages at many County, State of	
being File No. 26951 FULLY SATISFIED AND DISCHARGED, and does Auditor/Recorder to enter full satisfaction thereof Dated 0CT \$\approx 4 9901	acknowledge that the said mortgage has a	
to enter full satisfaction at	nereby authorize and direct the	
	f of record.	
Dated 0CT 2 4 1091		
, 19 By		
	- percent	
STATE OF WARMEN		
STATE OF WASHINGTON/IDAHO		
COUNTY OF Spokane] ss.		
On this day of , 19 1, before the State of Washington/Idaho, duly commissioned,		
the State of day of 1991 has		
state of Washington/Idaho, duly, oefore	me, the undersigned a built	
	personally appeared a Notary Public in and for	
the State of Washington/Idaho, duly commissioned, to me known to be the <u>Vice President</u>	appeared J.E. Eliassen	
Instrument WATER POWER COMPLETE	Prove	1
sold inclut, and acknowledged the sold inclute COMPANY,	the corporation that any state	
said corporation, for the user and instrument to	be the free and executed the foregoing	
authorized to execute the uses and purposes therein.	mentioned and voluntary act and deed of	
said corporation, for the uses and purposes therein, authorized to execute the said instrument and that the corporation. Witness my hand and official seal hereto, affixed	is the corporate mai ne/sne is	
in and and official distance in the	N 2	
Notarys Washing	the day and year of	
$\sum_{i=1}^{n} \frac{1}{2} \sum_{i=1}^{n} \frac{1}{2} \sum_{i$	the year tifst above written	
Noten	Public in and for the State of storyIdaho residing at Spokane	<u> </u>
a truth si	house un and for the State of	
ta washing	glogy Idaho residing at Salt	1.0
	at <u>opokane</u>	
WWW POOL		
* C.C		

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