

38797

SATISFACTION OF MORTGAGE Vol. m91 Page 26380KNOW ALL MEN BY THESE PRESENTS, That  
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 21ST day of SEPTEMBER, 1987, made and executed by JOHN T BOWERS AND DARLENE M BOWERS the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M87 Record of Mortgages on page 17529 or as fee/file/instrument/microfilm/reception No. 79794 (indicate which) on SEPTEMBER 25, 1987;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 16TH day of DECEMBER, 1991; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodtker  
DUANE BODTKER, ASST. VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on DECEMBER 16, 1991,by DUANE BODTKERas ASST. VICE-PRESIDENTof SOUTH VALLEY STATE BANKTina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95Satisfaction of  
MORTGAGE

JOHN T AND DARLENE M BOWERS

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$8.00

STATE OF OREGON } ss.  
County of Klamath

I certify that the within instrument was received for record on the 18th day of Dec., 1991, at 11:52 o'clock A.M., and recorded in book/reel/volume No. M91, on page 26380, or as fee/file/instrument/microfilm/reception No. 38797, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Pauline Mulvender Deputy

DEC 19 11 52