

OC

38853

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## TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

STATE OF OREGON,

County of Klamath

} ss.

I, Neal G. Buchanan

being first duly sworn, depose, say and certify that:

I am the Successor trustee in that certain trust deed executed and delivered by David Eugene Deidrich and Terry Lynn Deidrich as grantor to Mountain Title Company, Inc. as trustee, in which Finley H. Mallory and Jeanette M. Mallory, Husband and Wife is beneficiary, recorded on May 18, 19 84, in the mortgage records of Klamath County, Oregon, in book/reel/volume No. M84, at page 8248 or as fee/file/instrument/microfilm/reception No. 36757 (indicate which), covering the following described real property situated in said county:

Lot 2, Block 7, FIRST ADDITION TO KENO WHISPERING PINES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.  
TOGETHER WITH a 1978 Eaton Park Mobile Home, Serial #11809195, License #X151986, which is firmly affixed to the land described herein.

November 5, 1991, and December 19, 1991

I hereby certify that on April 30, 19 91, the above described real property was not occupied. The word "trustee" as used in this affidavit means any successor trustee to the trustee named in the trust deed first mentioned above.

Neal G. Buchanan Successor Trustee

Subscribed, sworn to and acknowledged before me this 19th day of December, 19 91

(SEAL)



OFFICIAL SEAL  
MARSHA CODINE  
NOTARY PUBLIC - OREGON  
COMMISSION NO. 010787  
MY COMMISSION EXPIRES NOV. 07, 1995

Marsha Codine  
Notary Public for Oregon

My Commission expires: 11-7-95

TRUSTEE'S AFFIDAVIT  
AS TO NON-OCCUPANCY

RE: Trust Deed from  
David Eugene Deidrich and  
Terry Lynn Deidrich

Grantor

to

Mountain Title Company, Inc.

Trustee

AFTER RECORDING RETURN TO

Neal G. Buchanan  
601 Main Street, Suite 215  
Klamath Falls, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee \$8.00

STATE OF OREGON,  
County of Klamath } ss.

I certify that the within instrument was received for record on the 19th day of Dec., 19 91, at 12:55 o'clock P.M., and recorded in book/reel/volume No. M91 on page 26484 or as fee/file/instrument/microfilm/reception No. 38853, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk.  
NAME TITLE

By R. Biehn Deputy