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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 3, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on November 14, 1991, in book/reel/ volume No. M91 at page 23779, or as fee/file/instrument/microfilm/reception No. 37326 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

PETER J. JUNKEL (Lot 25, Block 19 Oregon Shores Subdivision Unit 2 Tract 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

OREGON SHORES RECREATIONAL CLUB, INC.

DATED: December 17, 1991.

Kenneth J. Hughes, Pres.

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____ ss.

This instrument was acknowledged before me on _____, 19____, by _____

STATE OF OREGON,

County of Klamath ss.

This instrument was acknowledged before me on December 17, 1991, by Kenneth J. Hughes as President

of Oregon Shores Recreational Club, Inc.

Notary Public for Oregon

My commission expires: 10-20-92

(SEAL)

Notary Public for Oregon

My commission expires:

My Commission Expires (SEAL) 10-20-92

SATISFACTION OF LIEN

Oregon Shores Recreational Club Inc.

Lien Claimant

vs.

Peter J. Junkel

Lien Debtor

AFTER RECORDING RETURN TO

Peter J. Junkel
6736 Mason Ave
Canoga Park CA 91303

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee \$8.00

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 20th day of Dec, 1991, at 9:39 o'clock AM, and recorded in book/reel/volume No. M91 on page 26524 or as fee/file/instrument/microfilm/reception No. 38882, Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By D. Biehn Deputy