


00 38887

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 7, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on November 13, 1991, in book/reel/ volume No. M91 at page 23668, or as fee/file/instrument/microfilm/reception No. 37247 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

DOUGLAS ACOL (Lot 05 Block 47 Oregon Shores Subdivision Unit 2, First Addition, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

OREGON SHORES RECREATIONAL CLUB, INC.

DATED: December 17, 1991(If executed by a corporation,
affix corporate seal.)Kenneth J. Hughes
Kenneth J. Hughes, Pres.(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

ss.

This instrument was acknowledged before me on
_____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

County of Klamath

ss.

This instrument was acknowledged before me on December 17, 1991, by Kenneth J. Hughes
as President
of Oregon Shores Recreational Club, Inc.

Notary Public for Oregon

My commission expires: 10-20-92Della M. Harregby
DELLA M. HARREGBY
NOTARY PUBLIC (SEAL) OREGONMy Commission Expires 10-20-92

SATISFACTION OF LIEN

Oregon Shores Recreational Club
Inc.

Lien Claimant

vs.

Douglas Acol

Lien Debtor

AFTER RECORDING RETURN TO

Douglas Acol
1970 S. Beech St
Wichita KS 67207-6610(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee \$8.00

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 20th day of Dec., 1991 at 9:39 o'clock A.M., and recorded in book/reel/volume No. M91 on page 26529 or as fee/file/instrument/microfilm/reception No. 38887, Record of _____ Co. Lien Docket _____ of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLEBy D. A. M. Mullender Deputy