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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 3, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on November 13, 1991, in book/reel/ volume No. M91 at page 23674, or as fee/file/instrument/microfilm/reception No. 37253 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

JAY D. BROWN and BARBARA C. BROWN (Lot 63, Block 28, Oregon Shores Subdivision - Unit 2, Tract 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: December 17, 1991

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

(SEAL)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

STATE OF OREGON,

County of Klamath } ss.

This instrument was acknowledged before me on December 17, 1991, by Kenneth J. Hughes as President of Oregon Shores Recreational Club, Inc.

Notary Public for Oregon

My commission expires: 10-20-92

DELLA M. HARREGUY  
NOTARY PUBLIC-OREGON

My Commission Expires: 10-20-92

### SATISFACTION OF LIEN

Oregon Shores Recreational Club  
Inc.

Lien Claimant

VS.

Jay D. & Barbara Brown

Lien Debtor

AFTER RECORDING RETURN TO

Jay D. & Barbara Brown  
13347 Birchwood Dr.  
Moreno Valley, CA 92553

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

Fee \$8.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 20th day of Dec., 1991, at 9:39 o'clock A.M., and recorded in book/reel/volume No. M91 on page 26533 or as fee/file/instrument/microfilm/reception No. 38891, Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Debra L. Nutter, Deputy