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39033

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 3, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on November 14, 1991, in book/reel/volume No. M91 at page 23785, or as fee/file/instrument/microfilm/reception No. 37332 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

STEPHEN MATSUURA (lot 21, block 19 Oregon Shores Subdivision Unit 2, Tract 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

OREGON SHORES RECREATIONAL CLUB, INC.

DATED: December 17, 1991.

Kenneth J. Hughes
Kenneth J. Hughes, Pres.

(If executed by a corporation,
affix corporate seal.)

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

This instrument was acknowledged before me on
_____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of Klamath

This instrument was acknowledged before me on December 17,
1991, by Kenneth J. Hughes
as President
of Oregon Shores Recreational Club, Inc.

Notary Public for Oregon

My commission expires: 10-20-92

Della M. Harreguy
DELLA M. HARREGUY
NOTARY PUBLIC—OREGON

My Commission Expires: 10-20-92

SATISFACTION OF LIEN

Oregon Shores Recreational Club
Inc.

Lien Claimant

VS.

Stephen Matsuura

Lien Debtor

AFTER RECORDING RETURN TO

Stephen Matsuura
961 AWA St
Hilo, HI 96720

(SPACE RESERVED
FOR
RECORDER'S USE.)

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 24th day of December, 1991, at 2:32 o'clock P.M., and recorded in book/reel/volume No. M91 on page 26811 or as fee/file/instrument/microfilm/reception No. 39033, Record of _____ County Lien Docket of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

Fee \$8.00 By Daniel J. Miller, Deputy