

KNOW ALL MEN BY THESE PRESENTS, That ROBERT F. PARKER and GOLDA E. PARKER, as tenants by the entirety hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JIM L. THOMPSON, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

The Southerly 220 feet of Lot 3 in Block 6 of TRACT 1080 - WASHBURN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

MOUNTAIN TITLE COMPANY

*"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."*

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.  
The purchase price of the above described premises, in full cash, is \$ 190,000.00

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 190,000.00

~~XXXXXXXXXXXX~~  
In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 16th day of December, 19 91;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

STATE OF OREGON, )  
County of Klamath ) ss.  
December 16, 1991

Robert F. Parker  
ROBERT F. PARKER  
Golda E. Parker by Robert F. Parker  
GOLDA E. PARKER  
by Robert F. Parker her attorney in fact

Personally appeared the above named  
ROBERT F. PARKER individually and  
as attorney in fact for Golda  
E. Parker

\_\_\_\_\_ and acknowledged the foregoing instrument  
to be <sup>his</sup> \_\_\_\_\_ voluntary act and deed.

Before me: Concy M. Munn  
Notary Public for Oregon  
My commission expires: 6/8/92

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
The foregoing instrument was acknowledged before me this \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_,  
\_\_\_\_\_, president, and by \_\_\_\_\_,  
\_\_\_\_\_, secretary of \_\_\_\_\_.

a \_\_\_\_\_ corporation, on behalf of the corporation.  
Notary Public for Oregon \_\_\_\_\_  
My commission expires: \_\_\_\_\_ (SEAL)

ROBERT F. PARKER and GOLDA E. PARKER  
3750 HOMEDALE SP #80  
KLAMATH FALLS, OR 97603

GRANTOR'S NAME AND ADDRESS  
JIM L. THOMPSON  
2761 IVAN LANE  
KLAMATH FALLS, OR 97603

GRANTER'S NAME AND ADDRESS

After receiving return to:

**JIM L. THOMPSON**  
**2761 IVAN LANE**  
**KLAMATH FALLS, OR 97603**

NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address.

JIM L. THOMPSON  
2761 IVAN LANE  
KLAMATH FALLS, OR 97603  
NAME: ADDRESS: ZIP

STATE OF OREGON,  
County of Klamath  
I certify that the within instrument was  
received for record on the 31st  
day of Dec., 19 91  
at 2:09 o'clock P. M., and recorded  
in book M91 on page 27313 or a  
file/reel number 39320  
Record of Deeds of said county.  
Witness my hand and seal of County  
affixed.

SPACE RESERVED  
FOR  
RECORDER'S USE

Evelyn Biehn, County Clerk  
Recording Officer  
By Quelene Mulendore Deputy

**Fee: \$28.00**