

39342

## SATISFACTION OF MORTGAGE

Vol. m92 Page 8

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2ND day of OCTOBER, 1986, made and executed by

DAVID JOHN KRAAN AND JOANNE ELIZABETH KRAAN

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M86 Record of Mortgages on page 18060 or as fee/file/instrument/microfilm/reception No. 66708 (indicate which) on OCTOBER 3, 1986;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18TH day of DECEMBER, 1991; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASST. VICE-PRESIDENT

STATE OF OREGON, County of \_\_\_\_\_) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_, 1991,This instrument was acknowledged before me on DECEMBER 18,by DUANE BODTKERas ASST. VICE-PRESIDENTof SOUTH VALLEY STATE BANK

NOTARY PUBLIC  
COM. NO. 405273  
EXPIRATION 10/1/95

Tina M. Fisher  
Notary Public for Oregon  
My commission expires 3-10-95

## Satisfaction of MORTGAGE

DAVID JOHN AND JOANNE ELIZABETH  
KRAAN

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO  
SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON

County of Klamath ) ss.

I certify that the within instrument was received for record on the 2nd day of Jan., 1992 at 9:53 o'clock A.M., and recorded in book/reel/volume No. M92, on page 8, or as fee/file/instrument/microfilm/reception No. 39342, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Debra M. Muehlbauer Deputy

Fee \$8.00

92 JAN 2 AM 9 53