MOUNTAIN TITLE COMPANY

KNOW ALL MEN BY THESE PRESENTS, That L. R. HENDRICKS and SHARON M. HENDRICKS	, as tenants in common
. c II I do a mountain for the consideration i	nereinaner stated, to grantor para by
PAUL A. BARKER and ANSELMA BARKER, MUSE	with the said grantee and grantee's heirs, successors and assigns,
e grantee, does hereby grant, bargain, sell and convey e certain real property, with the tenements, heredit tuated in the County of <u>KLAMATH</u> and SEE EXHIBIT A WHICH IS MADE A PAR	Green of Oregon described as follows to-wit:
SEE EXMIDIT A WITCH IS TRUE IN THE	지만 활동하다면서 이번 가는 이번 가는 것이다.
The second secon	
and the second of the second o	And the second s
BOUNTAIN	TITLE COMPANY
aws and regulations. Before signing or accepting interpretable in the appropriate city or county planning	rty described in this instrument in violation of applicable land use is instrument, the person acquiring fee title to the property should department to verify approved uses."
And said grantor hereby covenants to and with sai	rantee and grantee's heirs, successors and assigns forever. tid grantee and grantee's heirs, successors and assigns, that grantor ted premises, free from all encumbrances this deed
record and those apparent upon the lan	nd, if any, as the date of this deed and tha
grantor will warrant and forever defend the said pre	emises and every part and parcel thereof against the lawful claims
The true and actual consideration paid for this	ose claiming under the doore described the 177500.00 \$ trunsfer stand in terms of dollars is \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
KAY CORSY 93.8980.5X	- verying the singular includes the plural and all grammatica
In construing this deed and where the context	so requires, the singular includes the plural and all grammatical ereof apply equally to corporations and to individuals.
changes shall be implied to make the provisions he In Witness Whereof, the grantor has executed t	this instrument this 3011 day of December, 19 91 this instrument this 3011 day of December, 19 91 single and seal officed by its afficers, duly authorized thereto be
if a corporate grantor, it has caused its name to be	this instrument this <u>store</u> that it is officers, duly authorized thereto be signed and seal affixed by its officers, duly authorized thereto be
order of its board of directors.	JR. Hardadi
THE OF ORECON	Showon M. Hendricks
STATE OF OREGON, County of COOS ss.	SHARON M. HENDRICKS
December , 19 91 .	
Personally appeared the above named L. R. HENDRICKS	
SHARON M. HENDRICKS	
and acknowledged the foregoing instrument to be their voluntary act and deed.	
to be their voluntary act and acca.	COURT OF ORECON County of
Before me: (V/Ass (1) mith	STATE OF OREGON, County of acknowledged before me to
Notary Public for Oregon	1/60 30 199/ by L. K. Hendricks
My commission expires:	president, and by Sharon III. Honorich
	secretary of
	a corporation, on behalf of the corporati
A PUBLICATION	(Van de Smith
- · · · · · · · · · · · · · · · · · · ·	Notary Public for Oregon Canaday 31, 1993 (SE.
000000	My commission expires: Manually 31, 1993 (SE
L. R. HENDRICKS and SHARON H. HENDRI	My commission expires: Harmany 57,7775 (SLI
2760 CAPE ARAGO WAY	TOYO
-2760 CAPE ARAGO WAY -COOS BAY, OR 97420	STATE OF OREGON,
2760 CAPE ARAGO WAY COOS BAY, OR 97420	STATE OF OREGON, County of
2760 CAPE ARAGO WAY COOS BAY, OR 97420 GRANTOKS NAME AND ADDRESS PAUL A. BARKER and ANSELMA BARKER 1291 LAKESHORE DR.	STATE OF OREGON, County of
2760 CAPE ARAGO WAY COOS BAY, OR 97420 GRANTOKS NAME AND ADDRESS PAUL A. BARKER and ANSELMA BARKER	STATE OF OREGON, County of
2760 CAPE ARAGO WAY COOS BAY, OR 97420 GRANTOKS NAME AND ADDRESS PAUL A. BARKER and ANSELMA BARKER 1291 LAKESHORE DR.	STATE OF OREGON, County of I certify that the within instrument received for record on the day of
2760 CAPE ARAGO WAY COOS BAY, OR 97420 GRANTOR'S NAME AND ADDRESS PAUL A. BARKER and ANSELMA BARKER 1291 LAKESHORE DR. KLAMATH FALLS, OR 97601 GRANTEES NAME AND ADDRESS	STATE OF OREGON, County of I certify that the within instrument received for record on the day of
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PAUL A. BARKER and ANSELMA BARKER 1291 LAKESHORE DR. KLAMATH FALLS, OR 97601 GRANTIES NAME AND ADDRESS AMPAUL A. BARKER and ANSELMA BARKER 1291 LAKESHORE DR. KLAMATH FALLS, OR 97601 NAME ADDRESS. JP	STATE OF OREGON, County of I certify that the within instrument received for record on the day of at

MTC NO: 26604-KR

EXHIBIT A LEGAL DESCRIPTION

A portion of Lots 3 and 4 of Block 7 of FIRST ADDITION TO KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the Northwesterly boundary of said Lot 3, which is South 38 degrees 45' West a distance of 46 feet from the most Northerly corner of said Lot 3; thence South 51 degrees 15' East 37.8 feet, more or less, to the edge of an existing concrete sidewalk; thence South 39 degrees 13' East along the edge of said sidewalk a distance of 1 foot; thence South 51 degrees 25' East along the edge of said sidewalk 71.2 feet, more or less, to a point on the Southeasterly boundary of said Lot 3, from which the most Southerly corner of said Lot 3 bears South 38 degrees 45' West a distance of 6 feet; thence South 38 degrees 45' West a distance of 40 feet to a point which is North 38 degrees 45' East a distance of 18 feet from the most Southerly corner of said Lot 4; thence Northwesterly at right angles to Doty Street a distance of 10 feet; thence Northeasterly along the Southeasterly line of Doty Street a distance of 40 feet, more or less to the point of beginning.

STATE OF	OREGON: CO	INTY OF KLAMATH: ss.
		of Mountain Title Co. the 2nd day A.D., 19 92 at 10:51 o'clock AM., and duly recorded in Vol. M92 of Deeds on Page 28 County Clerk
FEE	\$33.00	By Danling Mulender