

39454

## SATISFACTION OF MORTGAGE

Vol. m92 Page 241

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 10TH day of APRIL, 1990, made and executed by

ORVILLE R. SCHROEDER AND JEWELL V. SCHROEDER

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the

County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of

Mortgages on page 6815 or as fee/file/instrument/microfilm/reception No. 13467 (indicate which) on

APRIL 12, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 3RD day of JANUARY, 1991; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASST. VICE-PRESIDENT

STATE OF OREGON, County of Klamath ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

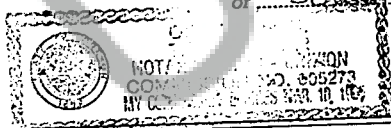
This instrument was acknowledged before me on Mr. January 3, 1991

by \_\_\_\_\_

as Asst. Vice President

of \_\_\_\_\_

of South Valley State Bank



Tina M. Fisher  
Notary Public for Oregon  
My commission expires 3-10-95

Satisfaction of  
MORTGAGE

ORVILLE R. AND JEWELL V. SCHROEDER

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO  
SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON } ss.  
County of Klamath

I certify that the within instrument was received for record on the 6th day of Jan, 1992, at 12:26 o'clock P.M., and recorded in book/reel/volume No. M92, on page 241, or as fee/file/instrument/microfilm/reception No. 39454, Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Russell M. Muehlbach, Deputy

Fee \$8.00