## UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

## RESTRUCTURING, REAMORTIZATION, OR EXTENSION AGREEMENT

This agreement is made and entered into by JERRY R. McAULIFFE

AND CHANDELLE M. McAULIFFE
, herein

called "Borrower," and the UNITED STATES OF AMERICA, acting through the
FARMERS HOME ADMINISTRATION, United States Department of Agriculture,
herein called "Government", witnesseth:

WHEREAS, the borrower is indebted to the Government, as evidenced by one or more promissory notes(s), assumption agreement(s), shared appreciation agreement(s), buyout agreement(s), or interest credit recapture agreement(s), herein called "note", which has been executed or assumed by the Borrower; and

WHEREAS, as security for the repayment of the indebtedness evidenced by said note and any renewals and extensions thereof and any agreements contained therein the Borrower granted unto the Government the following described real estate mortgage(%) or deed(s) of trust, herein called "security instrument", executed or assumed by the Borrower and recorded in the Mortgage Records of the County of KLAMATH , State of Oregon

to wit:

Date of
Security Date of Volume or Page Recording
Instrument Recording Book No. Number Instrument No.
June 6, 1980 June 6, 1980 M80 10419 N/A

WHEREAS, the borrower has requested that the Government restructure the payment terms or amount due under the note; and

WHEREAS, the Government is willing to restructure, reamortize or extend the repayment terms or the amount of the existing indebtedness as authorized under Subparts G or S of 7 CFR 1951 or Subparts A or C of 7 CFR 1965.

NOW, THEREFORE, the parties, for themselves, their heirs, executors, administrators, and assigns, hereby mutually agree that the time provided in the security instrument for payment of the sum (including advances and accruals) now secured thereby, the rate of interest on the indebtedness secured thereby, or the amount of indebtedness secured thereby is modified as described below, to wit:

Due Date of Note or Principal Amount Annual Rate of Final Restructed

Assumption Agreement Now Secured of Interest 12/23/91 157,850.00 8.25%

Due Date of Final Restructed Installment 12/23/2031

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It is expressly understood and agreed that the said security instrument shall remain in full force and effect in all respects as if terms and provisions remained as originally provided, and that nothing herein shall affect or impair any rights and powers which the Government may have thereunder for the recovery of the said secured indebtedness with interest in case of the non-fulfullment of this agreement, and the Borrower hereby covenants and agrees that the Borrower will perform and observe the covenants and conditions of the said security instrument as modified, and that the Borrower will pay the principal and interest security thereby when due hereunder.

|                | DATED                     | this                 | 23rd da                               | y ofD         | ecember                     | , 19_9                                  | <u>1</u> .                              |                       |
|----------------|---------------------------|----------------------|---------------------------------------|---------------|-----------------------------|---|---|-----------------------|
|                | Jerry H                   | Mak                  | He                                    |               |                             | ATES OF AME                             |   | •                     |
|                | Borrower 3                | ERRY R.              | CAULIFFE                              |               | 5 A                         |   |   |                       |
|                | $\sim \alpha I^{\circ}$   | le M.                | ,                                     | ·<br>·//øBv:  | Push .                      | 7 1                                     | Jame                                    |                       |
|                | Borrower (                | CHANDELLE            | M. McAULIF                            |               | KOBERT K. H                 |   | *************************************** |                       |
|                |                           |                      |                                       | Title         | COUNTY SUP                  | ERVISOR                                 |   |                       |
|                |                           |                      | * *                                   | ACKNOWL       | EDGEMENTS                   |   |   | 7<br>17 <sup>24</sup> |
|                | STATE OF O                | DECON .              | · · · · · · · · · · · · · · · · · · · | the section   |                             | 4 1 4 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |   |                       |
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|                | COUNTY OF_                | Klamath              | )                                     |               |                             |   |   | •                     |
|                | 640                       | K - 00               | •                                     | _             |                             |   |   |                       |
|                | , <b>, Gn</b> t.          | h16, 23              | rd day                                | of <u>Dec</u> | ember<br>R. McAuliffe       |   | $\frac{1}{}$ , pers                     | onally                |
|                | appeared.                 | tue 2 and            | ove name                              | d Jerry       | R. McAuliffe<br>ent to be ( | & Chandelle M                           | . McAuliffe                             | and                   |
|                | voluntary                 | ed lue i             | deed<br>                              | instrum       | ent to be (                 | nis)(ner)(                              | tueir)                                  |                       |
| RETURN         | Beforeumga                | (C/                  | occu.                                 |               |                             |   |   |                       |
|                | 7.                        | 3,                   |                                       |               |                             |   |   |                       |
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|                | TO:                       |                      | 4 - 1 - 4 - 1 - 1 - 1                 |               |                             | with the                                | <u></u>                                 |                       |
|                | FARMERS HO                |                      |                                       |               | Notary Pub<br>State of C    | olicin and                              |   |                       |
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|                | KLAMATH FA                | LLS OR 9             | 7603                                  |               | , 00                        |   | 12-19-                                  | 32                    |
|                |                           |                      |                                       |               |                             |   |   | ***<br>***            |
|                | STATE OF O                | REGON                | •                                     |               |                             |   |   |                       |
|                | COUNTY OF_                | KLAMATH              | · · · · · · · · · · · · · · · · · · · | 55:           | and Administration          | 1 - 4 - 41<br>1                         |   |                       |
|                | On th                     | ie 6th               | day o                                 | ∡ Janu        | nrv                         |   | 02                                      |                       |
|                | appeared                  | Robert K.            | Haase                                 | know          | n to me t                   | n be Coun                               | ty Supervice                            | onatia                |
|                | ********                  |                      | . Far                                 | mers H        | ome Admini                  | stration.                               | United                                  | States                |
| , -            | Department                | of Agr               | riculture                             | . and t       | he person                   | who execut                              | ed the for                              | eaning                |
|                | instrument                | '≨_and a             | acknowled                             | ged to m      | e that (he)                 | (she) exec                              | uted the s                              | same as               |
|                | the finee a<br>purposes t | E% and (             | seed of t                             | he Unite      | d States of                 | America,                                | for the us                              | ses and               |
| : <u>ن</u> ه ا |                           | Paris II             | ment toned                            | · Beior       | e me:                       |   |   | n <sup>2</sup>        |
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|                | of the continue           |                      |                                       |               | State of C                  |   |   |                       |
|                |                           |                      |                                       |               | My Commiss                  | sion Expire                             | <b>5:</b> 8/13/93                       |                       |
|                |                           |                      |                                       |               |                             | ;                                       |   |                       |
|                | ATE OF OREGON             |                      |                                       |               |                             |   |   |                       |
| File           | ed for record at re-      | quest of             | Klama                                 | th County     | Title Co.                   | tb                                      | e 6th                                   | day                   |
| of _           | Jan.                      | A.D.,                | , 19 <u>92</u> at                     | 2:40          | o'clock P M                 | ., and duly records                     | ed in Vol. M92                          | Jay                   |
|                |                           | of                   | Morts                                 | gages         | on Page                     | <u>275</u> .                            |   |                       |
| FEI            | E \$13.00                 |                      |                                       |               | Evelyn Bi                   | ehn County                              | Clerk                                   |                       |
|                | ~ 4TJ.OO                  |                      |                                       |               | BV \(\)20                   | (4.61 - 2. TV)                          | 11202 - 26.41                           | ^                     |