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39647

SATISFACTION OF MORTGAGE

Vol. m92 Page 558

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 20TH day of SEPTEMBER, 1991, made and executed by HOWARD C. HASSETT AND MARY A. HASSETT, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 21728 or as fee/file/instrument/microfilm/reception No. 36207 (indicate which) on OCTOBER 17, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 3RD day of JANUARY, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

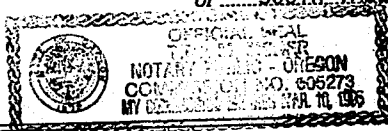
SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASST. VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on _____, 19____,

by _____, 1992,This instrument was acknowledged before me on JANUARY 3, 1992,by DUANE BODTKERas ASST. VICE-PRESIDENTof SOUTH VALLEY STATE BANK

Tina M. Fisher
Notary Public for Oregon
My commission expires 3-10-95

Satisfaction of
MORTGAGE

HOWARD C. AND MARY A. HASSETT

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

HOWARD C. & MARY A. HASSETT
C/O 6719 BECKTON
KLAMATH FALLS OR 97603

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$8.00

STATE OF OREGON
County of Klamath ss.

I certify that the within instrument was received for record on the 9th day of Jan., 1992, at 3:55 o'clock P.M., and recorded in book/reel/volume No. M92, on page 558, or as fee/file/instrument/microfilm/reception No. 39647, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Quinn M. Muslander Deputy