FORM No. 107-POWER OF ATTORNEY TO SELL REAL ESTATE. ATE 3000 COPYRIGHT 198 ON Page 39778 KNOW ALL MEN BY THESE PRESENTS, That I. SHARON have made, constituted and appointed, and by these presents do hereby make, constitute and appoint Calvin L. my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following described real property situate, lying and being in the county ofKIAMATH OREGON and more particularly described, as follows, to-wit: Lots 2 through 6, both inclusive, in Block 14, ORIGINAL TOWN OF CRESCENT, in the County of Klamath, State of Oregon. TOGETHER WITH that portion of vacated alley running through Block 14 and that portion of vacated Franklin Street which inures to said property. CODE 103 MAP 2409-30AC TL 4400 with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warrant; GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it person-ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attor-На ney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents. In construing this instrument and where the context so requires, the singular includes the plural. 19.92 9 This instrument was acknowledged before me on man J. 1 Da 12. Ü \tilde{i} 09 Notary Public for Oregon minn -24-92 **POWER OF ATTORNEY** STATE OF OREGON. SS. County ofKlamath I certify that the within instrument was received for record on the 14th.....day ofJan......, 19. 92., TO ato'clock P.M., and recorded in book/reel/volume No. M92.....on SPACE RESERVED FOR instrument/microfilm No. 39778 RECORDER'S USE AFTER RECORDING RETURN TO Record ofDeeds.... of said County. Witness my hand and seal of County affixed.Evelyn_Biehn, County_Clerk NAME By Ruline Mullender- Deputy NAME, ADDRESS, ZU \$8.00