39857

## STATE OF OREGON

Uniform Commercial Code - Financing Statement - Real Property - Form UCC-1A

THIS FORM FOR COUNTY FILING USE ONLY

|                                                                                                                                 |                                               | County Filing Officer Use Only             |                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------|
| This FINANCING STATEMENT is presented to t                                                                                      |                                               |                                            |                                                                                             |
| 1A. Debtor Name(s):                                                                                                             | 2A. Secured Party Name(s):                    |                                            | 4A. Assignee of Secured Party (if any):                                                     |
| SHORTT, PATRICK                                                                                                                 | WP FINANCE COMPA                              | ANY                                        |                                                                                             |
| SHORTT, JANICE                                                                                                                  |                                               |                                            |                                                                                             |
| 18. Debtor Mailing Address(es):  28. Address of Security information and the security information and the security information. |                                               | rty from<br>is obtainable:                 | 4B. Address of Assignee:                                                                    |
| 720 BUENA VISTA                                                                                                                 | P.O. BOX 3727                                 |                                            |                                                                                             |
| KLAMATH FALLS, OR 97601                                                                                                         | SPOKANE, WA 993                               | 220                                        |                                                                                             |
| <u>880100F0</u>                                                                                                                 | (as items) of property: Y FU                  | WOY OLC FURN                               | ACE - MN_C20021252                                                                          |
| <ol><li>This financing statement covers the following type<br/>(Check if applicable:)</li></ol>                                 | es (or items) or broberry. LE                 |                                            | ACE; MN-G20Q31252, SN-5891K17281                                                            |
| The goods are to become fixtures on:                                                                                            |                                               | _ U The above timbe                        |                                                                                             |
| ☐ The above minerals or the like (including gas (Describe real estate)                                                          | and oil) or accounts will be fina             | inced at the wellhead or i                 | minehead of the well or mine located on:                                                    |
|                                                                                                                                 |                                               |                                            |                                                                                             |
| Buena Vista BVA Lot                                                                                                             | 3, Block 13                                   |                                            |                                                                                             |
| #LN3427 0900413773 #3                                                                                                           | FFU4-12385 KF                                 | math County.                               | Oregon                                                                                      |
|                                                                                                                                 |                                               |                                            |                                                                                             |
| THIS IS A FIXTURE FILING LIEN and the financing statement is to be filed for reco                                               | TO BE RECORDED in the real estate records. (I | IN REAL ESTAT<br>I the debtor does not hav | E RECORDS 19 e an interest of record) The name of a record owner is:                        |
| Check box if products of collateral are also covered                                                                            |                                               | onal sheets attached:                      |                                                                                             |
| Debtor hereby authorizes the Secured Party to reco                                                                              | rd a carbon, photographic or                  | other reproduction of thi                  | is form, firancing statement or security agreement as a                                     |
| financing statement under ORS Chapter 79.                                                                                       | By: X                                         | atuil 4                                    | J. Hentle                                                                                   |
| Signature(s) of Secured Party in cases covered by OR                                                                            | is 79.4020.                                   | mens                                       | hoott-                                                                                      |
|                                                                                                                                 |                                               | Required Signa                             | ature(s)                                                                                    |
|                                                                                                                                 | INSTRUC                                       | TIONS                                      |                                                                                             |
| 1. PLEASE TYPE THIS FORM.                                                                                                       |                                               |                                            |                                                                                             |
| 2. If the space provided for any item(s) on this additional sheets need to be presented to the                                  | s form is inadequate, the it                  | em(s) should be conti<br>NOT STAPLE OR TAP | nued on additional sheets. Only one copy of such                                            |
| 2. This form (LCC-1A) should be recorded will                                                                                   | th the county filing officers                 | who record real esta                       | te mortgages. This form cannot be filed with the                                            |
| Secretary of State. Send the Original to the                                                                                    | county filing officer. The H                  | ecording Party Copy                        | is for your use.                                                                            |
| <ol> <li>After the recording process is completed<br/>statement below may be used to terminate</li> </ol>                       | the county filing officer w<br>this document. | ill return the docume                      | nt to the party indicated. The printed termination                                          |
| 5. The RECORDING FEE must accompany the                                                                                         | e document. The fee is \$5 p                  | er page.                                   |                                                                                             |
| 6. Be sure that the financing statement has b                                                                                   | een properly signed. Do n                     | ot sign the termination                    | on statement (below) until this document is to be                                           |
| terminated.                                                                                                                     |                                               |                                            |                                                                                             |
| Recording party contact name: HRISTIN                                                                                           | E M. McCABE                                   | -                                          |                                                                                             |
| Recording party telephone number =800                                                                                           | <del>-727-9170 X280</del> 0                   |                                            | TERMINATION STATEMENT - This statement of<br>termination of financing is presented for fil- |
| Return to: (name and address                                                                                                    | s)                                            |                                            | ing pursuant to the Uniform Commercial                                                      |
| ,                                                                                                                               |                                               |                                            | Code. The Secured Party no longer claims<br>a security interest under the financing         |
| WP FINANCE COMPANY                                                                                                              |                                               | } .                                        | statement bearing the recording number                                                      |
| P.O. BOX 3727                                                                                                                   |                                               |                                            | shown above.                                                                                |
| SPOKANE, WA 99220                                                                                                               |                                               |                                            |                                                                                             |
| brottale, was break                                                                                                             |                                               |                                            |                                                                                             |
|                                                                                                                                 | - of hundred area                             |                                            |                                                                                             |
| Please do not type outside                                                                                                      | Of Dracketed area                             |                                            | By: Signature of Secured Party(ies) or Assignee(s)                                          |
| Standard Form UCC-1A<br>January 1990                                                                                            | ORIGINAL                                      | COBY                                       | Stevens-Ness Law Publishing Company<br>Portland, OR 97204 - (503) 223-3137                  |
| STATE OF OREGON: COUNTY OF                                                                                                      |                                               | The second second                          | AND CONTRACTOR                                                                              |
| SIALE OF ORLGON, COUNTY OF                                                                                                      |                                               |                                            | A. 1644                                                                                     |
| Filed for record at request of                                                                                                  | WP Finance (                                  | O                                          | the 16th 6                                                                                  |
| of A.D., 19                                                                                                                     | 92 at 9:00<br>Mortgage                        | O'ClockA_I                                 | M., and duly recorded in Vol. <u>M92</u>                                                    |
| of                                                                                                                              | TOLLEASE                                      | Evelvn Bi                                  | lehn - County Clerk                                                                         |
| FEE \$5.00                                                                                                                      |                                               | By Q                                       | rulene Murdendere                                                                           |
| :                                                                                                                               |                                               | •                                          |                                                                                             |