

39981

## SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 21ST day of AUGUST, 1991, made and executed by JERRY SIMPSON AND JUDITH ANNE SIMPSON, AS TENANTS BY THE ENTIRETY

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 16995 or as fee/file/instrument/microfilm/reception No. 33698 (indicate which) on AUGUST 26, 1991.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 14TH day of JANUARY, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

KENNETH G MITCHELL, EXECUTIVE VICE-PRESIDENT

STATE OF OREGON, County of ) ss.

This instrument was acknowledged before me on , 19 ,

by

This instrument was acknowledged before me on JANUARY 14, 1992,

by

KENNETH G MITCHELL

as

EXECUTIVE VICE-PRESIDENT

SOUTH VALLEY STATE BANK



Tina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95

Satisfaction of  
MORTGAGE

JERRY AND JUDITH ANNE SIMPSON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO  
Klamath First Federal

/// SOUTH VALLEY STATE BANK/  
/// 801 MAIN STREET / 540 Main St.  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 17th day of Jan., 1992, at 3:50 o'clock P.M., and recorded in book/reel/volume No. M92, on page 1152, or as fee/file/instrument/microfilm/reception No. 39981, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Deputy

Fee \$8.00

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