

OREGON
COUNTY OF **KLAMATH**
LOAN NO.: **1193101**
POOL NO.: **298834**

Vol. 192 Page **1301**

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION

Located at **5280 CORPORATE DRIVE, FREDERICK, MD 21701**
who is the beneficiary or his successor in interest under that certain trust deed dated: **NOVEMBER 21, 1990**
executed and delivered by: **DOUGLAS J. BARNETT AND YOLANDA M. BARNETT, HUSBAND AND WIFE**

grantor, to **KLAMATH COUNTY TITLE COMPANY, AN OREGON CORPORATION**

trustee, in which **BASIN LAND AND HOME MORTGAGE, INC., AN OREGON CORPORATION**

is the beneficiary, recorded on **NOVEMBER 21, 1990**, in book **M90** on page **23282**
or as Instrument No. **22841** Reel/File number **KLAMATH** County, Oregon, and conveying real property

in said county described as follows:
THE SOUTH 15 FEET OF LOTS 1, 2 AND 3 AND THE NORTH 15 FEET OF LOTS 10, 11 AND 12 AND THE VACATED ALLEY ADJACENT TO LOTS 1, 2, 3, 10, 11 AND 12 IN BLOCK 15 OF BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. 3809-19DC-8000 2430 BERKELEY STREET, KLAMATH FALLS, OR 97601

hereby grants, assigns, transfers and sets over to **JHM MORTGAGE SECURITIES, L.P., A DELAWARE LIMITED PARTNERSHIP, LOCATED AT 8300 GREENSBORO DRIVE, SUITE 900, MCLEAN, VIRGINIA 22102**

his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$ _____ with interest thereon from _____.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.
IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: AUGUST 1, 1991

FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY
A MORTGAGE COMPANY

Harriet Fishman
HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

Frances Sperling
FRANCES SPERLING
ASSISTANT SECRETARY

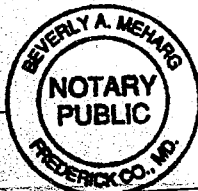


STATE OF **MARYLAND**)
COUNTY OF **FREDERICK**) ss

On **AUGUST 1, 1991**, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **HARRIET FISHMAN**, known to me to be the person who executed the within instrument as the **ADMINISTRATIVE VICE PRESIDENT**, and **FRANCES SPERLING**, known to me to be the person who executed the within instrument as the **ASSISTANT SECRETARY** of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS and and official seal.

Beverly A. Meharg
BEVERLY A. MEHARG (COMMISSION EXP. 07/11/95)
NOTARY PUBLIC



ASSIGNMENT OF TRUST DEED
BY BENEFICIARY
A MORTGAGE COMPANY

TO
JHM MORTGAGE SECURITIES, L.P.

AFTER RECORDING RETURN TO
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

STATE OF OREGON)

County of **Klamath**)

I certify that the within instrument was received for record on the 22nd. day of **Jan.**, 19..92... at **10:53**... o'clock A.M., and recorded in book/reel/volume No. **M92.pg. 1301**.
Record of Mortgages of said County.
Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By *Pauline Mullendore* Deputy

Fee \$8.00

(OAS.OR)

P = \$003.607
C = \$392.0001

J = 304E.S.01778

