

Warranty Deed

KNOW ALL MEN BY THESE PRESENTS, that JAMES BARTON and MARJORIE BARTON, of Shirley, Arkansas, in consideration of TEN (\$10.00) DOLLARS, in hand paid by JAMES BARTON and MARJORIE BARTON, Trustees of the BARTON LIVING TRUST, dated January 6, 1992, of Shirley, Arkansas have bargained and sold, and by these presents do grant, bargain, sell and convey, unto said Grantees, their heirs and assigns, all the following real property in Klamath County, Oregon described as follows, to wit:

Lot 30, Block 117, KLAMATH FALLS FOREST ESTATES Highway 66 Unit, Plat No. 4, as recorded in the office of the County Recorder of Klamath County, Oregon consisting of 2.36 acres, net acres,

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and also all right, title, and interest in and to the same, including dower and claim of dower.

To have and to hold the above described and granted premises unto the said Grantees, their heirs and assigns forever. And JAMES BARTON and MARJORIE BARTON, Grantors, above named do hereby covenant to and with JAMES BARTON and MARJORIE BARTON, the above named Grantees, their heirs and assigns, that Grantors, lawfully seised in fee simple of the above-granted premises are free from all incumbrances, and that Grantors will, and their heirs, executors, and administrators, shall warrant and forever defend the above-granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

In Witness Whereof, the Grantors above named hereunto set their hands and seal this 6 day of January, 1992.

1992 JAN 22 AM 11 15

Signed, sealed and delivered in the presence of:

i. 1316

Man Miller
Patti L. Beck

James Barton
JAMES BARTON, Grantor
Marjorie Barton
MARJORIE BARTON, Grantor

ACKNOWLEDGMENT

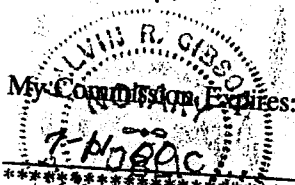
STATE OF ARKANSAS)

COUNTY OF PULASKI)

)ss

On this day personally appeared before me, the undersigned, a Notary Public within and for the County and State aforesaid, duly qualified, commissioned and acting, JAMES BARTON and MARJORIE BARTON, Husband and Wife, to me well known to be the Grantors in the foregoing Deed, and stated that they had executed the same for the consideration and purposes therein mentioned and set forth.

WITNESS my hand and official seal on this 6th day of January, 1992.



Calvin Giler
NOTARY PUBLIC

We hereby certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

JAMES BARTON and
MARJORIE BARTON, Trustees of the
BARTON LIVING TRUST
dated January 6, 1992
Rt. 3, Box 256A
Shirley, AR 72153

Patricia L. Becker
AGENT

Prepared by:
STAN MILLER, P.A.
Attorneys and Counselors at Law
10800 Financial Centre Pkwy., Suite 550
Little Rock, AR 72211

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Stan Miller

on this 22nd day of Jan. A.D., 19 92
at 11:15 o'clock A M. and duly recorded
in Vol. M92 of Deeds Page 1315

Evelyn Biehn

County Clerk

By

Quintina M. Mulholland

Deputy.

Fee, \$38.00

40078

92 JAN 22 AM 11 15

STANWORTH COUNTY OFFICE

VOLUME 22 Page 1218

STATE OF OREGON

FARM PRODUCTS — STATEMENT OF CONTINUATION, ASSIGNMENT, LAPSE AND LAPSE — FORM EFS-3

INSTRUCTIONS:

- PLEASE TYPE THIS FORM.
- Fees: Amendments — If the amendment is to add or delete a debtor name, the fee is \$15 per added or deleted name. If the amendment is to amend debtor(s) name(s) or address(es), the fee is \$15 per amendment. If the amendment is to change other than debtor information, such as farm product, year or county, the fee is \$15 per filing. Assignment — The filing fee for an assignment is \$15 per filing. Termination — The filing fee for a termination of Lapses is \$15 per filing. If attempting more than one transaction (i.e., Amendment, Continuation and/or Lapse) per form, be certain to submit enough to cover each transaction type.
- separate EFS-3 must be used for each of the transactions is an assignment, Continuation — The filing fee for an assignment is \$15 per filing. Termination — The filing fee for a termination of Lapses is \$15 per filing. If attempting more than one transaction (i.e., Amendment, Continuation and/or Lapse) per form, be certain to submit enough to cover each transaction type.
- This form must be signed by the debtor(s) and the secured party(ies).
- Information must match original EFS (unless previously amended).
- Please submit debtor's Social Security Number or Business Tax I.D. Number in space provided in box(es) 1A.
- In item(s) 1B: If the debtor is an individual, list in order of last name, first name, and (if any) middle name or initial. If the debtor is a business or corporation the name must appear beginning with the first word or character that is not an article or punctuation mark. If the space provided for debtor name, address, product code, county code and/or crop year is not adequate, submit additional information on form(s) EFS-3X.
- Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
- At the time of filing, the filing officer will return the acknowledgment copy to the secured party unless otherwise specified. If secured party requires acknowledgment of long descriptions, two copies should be presented and one will be returned.
- Submit this form to: Secretary of State, UCC Section, Capitol Bldg, Rm 41, Salem, OR 97310. Tel: 603-378-4146.

1. Debtor (see instructions 4, 5 and 6)
94-1085604

1A. SSN/TIN:

1B. Name:

1A. SSN/TIN:

1B. Name:

1C. Mailing Address (see p. O. Box 181)
Hollister, CA 95024

2A. Secured Party(ies)

Pacific Coast Production
Credit Association

2B. Address of Secured Party:

P. O. Box E
Gilroy, CA 95021-1816

Date Filed

See Attached

Filing Officer Use Only

M92/1318

This statement refers to original EFFECTIVE FINANCING STATEMENT No. M65224

3. AMENDMENT

From the original farm product(s) described in the EFFECTIVE FINANCING STATEMENT bearing the file number shown above, the Secured Party lists a material change for the following (describe below): If change includes multiple Farm Products, Counties and/or Crop Years attach a completed EFS-3X Form (For instructions see instruction No. 2)

4. CONTINUATION

The original EFFECTIVE FINANCING STATEMENT between the foregoing Debtor and Secured Party bearing the file number shown above remains effective. (Fee \$15 per Debtor)

5. LAPSE/TERMINATION

The Secured Party certifies that the effectiveness of the EFFECTIVE FINANCING STATEMENT bearing the file number shown above has lapsed. (Fee \$15 per filing)

6. ASSIGNMENT

The Secured Party has assigned their rights to the Assignee listed below. (Fee \$15 per filing)

6A. Assignee of Secured Party(ies) if any:

6B. Assignee Address:

CHANGE SECURED MAILING ADDRESS TO:
Post Office Box 80021
Salinas, CA 93912-0021

Pacific Coast Production Credit Association

Mark Franco, Portfolio Manager
(408) 758-9815

By:

By:

Signature of Debtor(s)

STANDARD FORM — EFFECTIVE FINANCING STATEMENT — FORM EFS-3

08-01-87

STEVENS - NESS LAW PUBLISHING CO.
PORTLAND, OREGON 97204

FILING OFFICER — ALPHABETICAL

1319

1. Debtor (See instructions 5 and 6):		2A. Secured Party(ies)	
1B. SSN/TIN: <u>94-1085604</u>		SALINAS PRODUCTION CREDIT ASSOCIATION	
1A. Name: <u>Hawkins Cattle Company</u>		2B. Address of Secured Party(ies)	
1C. Mailing Address(es): <u>P.O. BOX 181</u> <u>Hollister, Ca. 95024</u>		<u>P.O. box e</u> <u>Elroy, Ca. 95020</u>	
If filing includes multiple Farm Products, Counties and/or Crop Years attach a completed EFS-1X Form.			
4A. Farm-Product Code: <u>0502</u>	4B. County Code: <u>18</u>	4C. Crop Year: _____	4D. Amount of product (where applicable): _____
5. Brief Description of Farm Product: All proceeds of sale of cattle owned by Hawkins Cattle Company.			
6. Product Description (where applicable):			
RECEIVED			
STATEMENT OF LAPSE — This statement of lapse signed by the secured party certifies that the effectiveness of the Effective Financing Statement bearing the file number shown above has lapsed.			
By: <u>[Signature]</u> Signature of Debtor(s)		By: _____ Signature(s) of Secured Party(ies)	
STANDARD FORM — EFFECTIVE FINANCING STATEMENT — FORM EFS-1 11/18/86		This form of Effective Financing Statement approved by Secretary of State.	

FILING OFFICER — ACKNOWLEDGEMENT

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Pacific Coast Production Credit the 22nd day
of Jan. A.D., 19 92 at 11:15 o'clock A M., and duly recorded in Vol. M92
of Mortgages on Page 1318

FEE \$10.00

Evelyn Biehn County Clerk

By [Signature]

COPY