

Vol. m92 Page 1423

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40138

## SATISFACTION OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS, That**  
SOUTH VALLEY STATE BANK.....

SOUTH VALLEY STATE BANK

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_  
SOUTH VALLEY STATE BANK  
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a  
certain mortgage, bearing date the 13TH day of MARCH, 19 91, made and executed by  
LESTER J. HINTON AND PAULA S. HINTON AKA PAULA HINTON, AS TENANTS BY THE ENTIRETY  
the mortgagor therein, to SOUTH VALLEY STATE BANK \_\_\_\_\_ of the  
the mortgagee therein and recorded in the office of the COUNTY CLERK \_\_\_\_\_  
County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of  
Mortgages on page 4962 or as fee/file/instrument/microfilm/reception No. 27147 (indicate which) on  
MARCH 20, 19 91.

together with the debt thereby secured, is fully paid, satisfied and discharged.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

Witness my hand and seal of the undersigned has executed this instrument this 22ND day of JANUARY, 1922.

In Witness Whereof, the undersigned has executed this instrument this 22ND day of 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Kenneth G. Mitchell  
KENNETH G MITCHELL, EXECUTIVE VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.  
 \_\_\_\_\_  
 acknowledged before me on \_\_\_\_\_

E OF OREGON, County of KLAMATH, ss.  
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_.

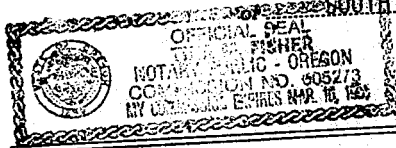
by \_\_\_\_\_, admitted before me on \_\_\_\_\_, 19\_\_\_\_.

This instrument was acknowledged before me on

by KENNETH G MITCHELL  
as EXECUTIVE VICE-PRESIDENT  
NEW STATE BANK

by KENNETH G MITCHELL  
as EXECUTIVE VICE-PRESIDENT  
OF STATE BANK

EXECUTIVE VICE PRESIDENT  
SOUTH VALLEY STATE BANK



My commission expires 3-10-95

## Satisfaction of MORTGAGE

LESTER J. AND PAULA S. HINTON

**VS**

SOUTH VALLEY STATE BANK

**AFTER RECORDING RETURN TO**  
**SOUTH VALLEY STATE BANK**  
**801 MAIN STREET**  
**KLAMATH FALLS OR 97601**

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON  
County of Klamath } ss

I certify that the within instrument was received for record on the 23rd day of Jan., 19 92, at 12:04 o'clock P.M., and recorded in book/reel/volume No. M92, on page 1423, or as fee/file/instrument/microfilm/reception No. 40138, Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

NAME	TITLE
Evelyn Biehn	County Clerk

By Pauline Mueller Deputy

Fee \$8.00

92 JUN 22 PM 12 04

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