

40154

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 18TH day of SEPTEMBER, 1987, made and executed by QUIK MART, INC., AN OREGON CORPORATION, the mortgagor therein, to SOUTH VALLEY STATE BANK of the the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M87 Record of Mortgages on page 17124 or as fee/file/instrument/microfilm/reception No. 79551 (indicate which) on SEPTEMBER 21, 1987;

together with the debt thereby secured, is fully paid, satisfied and discharged.
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 6TH day of JANUARY, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Kenneth G. Mitchell

KENNETH G. MITCHELL, EXECUTIVE VICE-PRESIDENT

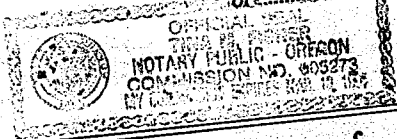
Klamath ss.

STATE OF OREGON, County of Klamath
This instrument was acknowledged before me on 1-6, 1992,

by Kenneth G. Mitchell
This instrument was acknowledged before me on 1-6, 1992,

by Executive Vice-President
as South Valley State
of South Valley State

Jina M. Fisher Notary Public for Oregon
My commission expires 3-10-95



Satisfaction of MORTGAGE

QUIK MART, INC.

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
801 MAIN ST
KLAMATH FALLS, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 23rd day of Jan., 1992, at 3:27 o'clock P.M., and recorded in book/reel/volume No. M92, on page 1461, or as fee/file/instrument/microfilm/reception No. 40154, Record of Mortgages of said County. Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Deborah M. Mulholland Deputy

Fee \$8.00