

40412

**STATE OF OREGON**  
**STATEMENTS OF CONTINUATION, RELEASE,**  
**ASSIGNMENTS, TERMINATIONS, ETC.**  
**REAL PROPERTY - FORM UCC-3A**

M92/1962

**THIS FORM FOR COUNTY FILING USE ONLY**

County Filing Officer Use Only

**This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.**

|   |   |   |
|---|---|---|
| 1A. Debtor Name(s):<br><b>BAKER, Jack M. &amp; Lynda M.</b>                       | 2A. Secured Party Name(s):<br><b>The Federal Land Bank of Spokane</b>   | 4A. Assignee of Secured Party (if any):   |
| 1B. Debtor Mailing Address(es):<br><b>4680 Cannon<br/>Klamath Falls, OR 97601</b> | 2B. Address of Secured Party from which security information is obtainable:<br><b>P. O. Box 148<br/>Klamath Falls, OR 97601</b> | 4B. Address of Assignee:                  |
| This statement refers to original Financing Statement Number: <u>M86 P10585</u>   |   | Date Filed: <u>June 18</u> , 19 <u>86</u> |

- ☒ **TERMINATION** The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ **ASSIGNMENT** The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☐ **CONTINUATION** The original financing statement bearing the file number shown above is still effective.
- ☐ **RELEASE** From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: Release of all collateral Partial Release RELEASE  
 Effective only if submitted within six months prior to expiration date.
- ☐ **AMENDMENT** Financing statement bearing file number shown above is amended as described below:

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: Margaret John  
The Federal Land Bank of Spokane  
 Required Signature(s)

**INSTRUCTIONS**

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. **DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.**
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. **This form cannot be filed with the Secretary of State.** Send the Original to the county filing officer. The Recording Party Copy is for your use.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The **RECORDING FEE** must accompany the document. The fee is **\$5 per page**.
- Be sure that the financing statement has been properly signed.

Return to: (name and address)

The Federal Land Bank of Spokane  
 P. O. Box 148  
 Klamath Falls, OR 97601

Recording party contact name: \_\_\_\_\_  
 Recording party telephone number: 882-5551

Please do not type outside of bracketed area

Standard Form UCC-3A  
 January 1990

ORIGINAL

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Farm Credit Services the 29th day  
 of Jan. A.D., 19 92 at 12:29 o'clock P. M. and duly recorded in Vol. M92  
 of Mortgages on Page 1962

Evelyn Biehn County Clerk

By Margaret John

FEE \$5.00

JAN 29 PM 12 29