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40432

## SATISFACTION OF MORTGAGE

Vol. m92 Page 1986KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15TH day of JANUARY 19 92, made and executed by SCOTT T. FARRAR AND LINDA L. FARRAR, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 5337 or as fee/file/instrument/microfilm/reception No. (indicate which) on MARCH 22, 19 90;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

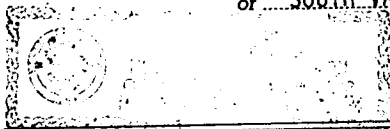
In Witness Whereof, the undersigned has executed this instrument this 15TH day of JANUARY 19 92; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK  
BY: Kenneth Mitchell  
KENNETH G. MITCHELL, EXEC. VICE PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,  
by \_\_\_\_\_

This instrument was acknowledged before me on JANUARY 15, 19 92,  
by KENNETH G. MITCHELL  
as EXEC. VICE PRESIDENT  
of SOUTH VALLEY STATE BANK



Tina M. Fisher  
Notary Public for Oregon  
My commission expires 3-10-95

Satisfaction of  
MORTGAGE

SCOTT T. FARRAR AND LINDA L. FARRAR

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS, OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON  
County of Klamath } ss.

I certify that the within instrument was received for record on the 29th day of Jan., 19 92, at 3:39 o'clock P.M., and recorded in book/reel/volume No. M92, on page 1986, or as fee/file/instrument/microfilm/reception No. 40432, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Darlene Mulder Deputy

Fee \$8.00

152 JUN 20 PM 3 39