

RECORDING REQUESTED BY
40699STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

AND WHEN RECORDED MAIL TO

Name

Street
AddressCity &
StateRUDOLPH V CISNEROS
6923 Dillon
Houston, TX 77061

mtc 26713

MAIL TAX STATEMENTS TO

Mountain Title Co.
on this 5th day of Feb. A.D. 19 92
at 2:53 o'clock P. M. and duly recorded
in Vol. M92 of Deeds Page 2494.
Evelyn Biehn County Clerk
By Pauline Melander Deputy. E _____

Fee, \$28.00

Name
Street
Address
City &
State

same

Quitclaim Deed

181619

QD 868 HD

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$.....

- () computed on full value of property conveyed, or
 () computed on full value less value of liens and encumbrances remaining at time of sale, and
 () Unincorporated area: () City of _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DOLORES CISNEROS

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

RUDOLPH CISNEROS (a married man as his sole and separate property)

the following described real property in the inincorporated area county of Klamath
state of California Oregon: (ten acres of undeveloped land), further

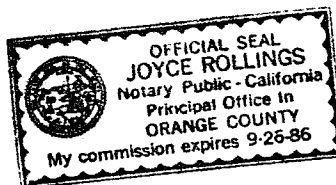
described as:

The E1/2 N1/2 S1/2 of the SE1/4 of the SE1/4 Section 23,
Township 36 South Range 10 East of the Willamette Meridian,
Klamath County, Oregon.Dated August 16 1985Dolores R. Cisneros
DOLORES CISNEROSState of California OrangeCounty of _____
On this the 16th day of August 19 85,before me, _____
the undersigned Notary Public, personally appeared
Dolores Cisneros

- ☐ personally known to me
☒ proved to me on the basis of satisfactory evidence
 to be the person(s) whose name(s) is subscribed to the
 within instrument, and acknowledged that she executed it.
 WITNESS my hand and official seal.

Notary's Signature

JOYCE ROLLINGS

If executed by a Corporation the Corporation Form
of Acknowledgment must be used.

(This area for official notarial seal)

Title Order No. _____

Escrow, Loan or Attorney File No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

PARCEL

53

PAGE

4

92 FEB

MAP BOOK

Assessor Identification Number: