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40701

MTC 26627-KR
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 25TH day of JULY, 1984, made and executed by WAYNE A AND PAMELA J CONNORS, TENANTS BY THE ENTIRETY, AS TO AN UNDIVIDED 1/4 INTEREST, GENE H AND CATHIE R BUNNELL, TENANTS BY THE ENTIRETY, AS TO AN UNDIVIDED 1/2 INTEREST*** the mortgagee therein and recorded in the office of the SOUTH VALLEY STATE BANK County Clerk of the County of KLAMATH, State of OREGON, in book/reel/volume No. M84 Record of Mortgages on page 12879 or as fee/file/instrument/microfilm/reception No. _____ (indicate which) on JULY 30, 1984;

*AND CHUCK FISHER & ASSOCIATES, INC., AS TO AN UNDIVIDED 1/4 INTEREST

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 5TH day of DECEMBER, 1991; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Duane Bodtker
DUANE BODTKER, ASST. VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.
This instrument was acknowledged before me on _____, 19____,

by _____
This instrument was acknowledged before me on DECEMBER 5, 1991,
by DUANE BODTKER
as ASSISTANT VICE-PRESIDENT
of SOUTH VALLEY STATE BANK

Gale L Clark
Notary Public for Oregon
My commission expires 12-13-91

Satisfaction of
MORTGAGE

CONNORS, BUNNELL, FISHER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON
County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of Feb., 1992, at 2:53 o'clock P.M., and recorded in book/reel/volume No. M92, on page 2496, or as fee/file/instrument/microfilm/reception No. 40701, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Paula M. Mulendore Deputy

Fee \$8.00