|   |  | 2000BLB W   | BRANTY NE                             | Ð   |   | -                                      |  |
|---|--|---|---------------------------------------|---|---|--|--|
| 407                                     |  |   |                                       |   |   | 2 Page_2                               | <b>D76</b>   |
|   |  | FSE PRESENTS, That<br>WHO ACQUIRED TIT  | LE AS DIXI                            | E MARLENE   | STEWART   |  |  |
| hereinafte                              | er called the grantor  | , for the consideration   | hughand                               | and wife  | inter provide the second se | hereinafter                            | called   |
| JCHNIE                                  | e. does hereby grant   | bargain, sell and conve   | y unto the sa                         | id grantee and  | grantce's heirs,  | successors and a                       | nstigns.<br>Jainine  |
| ine grante<br>file certa                | in real property, wit  | bargain, sell and conve<br>h the tenements, heredi<br><u>KLAMATH</u> and  | itaments and<br>State of Or           | appurtenance<br>egon, describe  | s inereunio deli<br>11 us follows, fo   | mang or appert<br>p-wil:               | ,<br>,   |
| - Inveted i                             | in the County of   | KIPUTITI (Jur   | 5                                     |   | NOTU NTLIS  | according                              |  |
| <b>~</b>                                | Lot 16 in Block  | 6 of Tract 1262,<br>plat thereof on   | file in th                            | he office o   | if the Count  | y Clerk of                             |  |
| <b>2</b>                                | Klamath County,  | Oregon.   | •                                     |   | •••   | 15-15-22-                              | · · · · · · · · · · · · · · · · · · ·  |
| r.                                      |  |   |                                       |   | •   |  | 53585<br>55555   |
| FED                                     |  |   | -                                     | - • .   | •   |  |  |
| ~ .                                     |  | · ···   | 10 A. 4                               | •<br>•  |   | 1                                      |  |
|   |  | t allow use of the prope  | erty described                        | d in this instru  | ment in violatio  | n of applicable                        | land use   |
| "Th<br>laws and                         | is instrument will no<br>4 regulations: Before   | t allow use of the prope<br>signing or accepting the  | is instrumen                          | it, the person of   | acquiring fee tit   | le to the propert                      | y snouia   |
| check w                                 | ith the appropriate of   | city or county promotes   |                                       |   |   |  |  |
|   |  |   |                                       | and the factors   | Thubeatsors an  | d assigns foreve                       | t.<br>i grantot  |
| per .<br>Ane                            | i said grantor hereby  | te same unto the said s<br>covenants to and with so   | aid grantee a                         | nd grantee's he   | eirs, successors<br>I encumbra <b>nce</b> s   | ana assigns; ma                        | 6.   |
|   |  |   |                                       |   |   |  | and that   |
|   |  | arent upon the la   |                                       | and the state of a set of the second | 11111121 10111111111  | area and the second                    |  |
| granter                                 | will warrant and for   | ever defend the said pr<br>whomsoever, except if  | remises and e<br>hose claimin         | every part and<br>g under the al  | have described  | engamerer coo                          |  |
| and der<br>Th                           | mands of all persons<br>e true and actual co   | nsideration naid for th   | XXXXXXXXXX                            | WEEL HE LEVIES  | CHAR KERKERKER  | CHOCK IN THE                           | XXXXXXXXX  |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | CONTROL CONTROL OF CON | A SULAN AND A SULAR AND A S<br>SULAR AND A SULAR AND A SULAR<br>SULAR AND A SULAR AND A SULAR<br>A SULAR AND A SU | MACON MARCA                           | RHADEX BOLLEX HA  | цыя хнял халан<br>Цекух кокорун   | X MARX MANA AN                         | XXXXXX   |
| VYYNXAD                                 | THE REAL PROVIDE RELEASE AND   | WWW. WWW. WWWWWWWWWWW   |                                       | -   |   | 1 1 1 1 I                              | mmatical   |
| no <del>ce or</del><br>In               | construing this deed   | l and where the context   | t so requires                         | , the singular  | ncludes the pl  | urur and au gra<br>10 individuals.     | <i>a</i> ->  |
| changa                                  | e duit he implied ti   | э таке те римысно т   | iercey appro-                         |   | In at Lak   | NATH N                                 | 10   |
| if a co.                                | moraie grantor, il ne  | as coused its name with   | pe signed and                         | l seal affixed  |   |  | mercia by  |
| order e                                 | of its board of direct   | ors.  |                                       |   | Marlen KUM  |  | non  |
| CTAT4                                   | UF OREGON WAS  | ingoton,  |                                       | O' I'''   | Mailer  | e Kutt                                 | Stewart  |
| Cqunty                                  | ~ Snohom   | sh is.  | _                                     | DIXIE   | MARLENE STE   | WART                                   |  |
| 1-+-                                    | b. 4   |   |                                       |   |   |  |  |
|   | Constant and a Konth   | Above named   |                                       |   |   | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | ·  |
| $\frac{DTK}{DTK}$                       |  |   | -                                     | · .   |   | the second second                      |  |
|   |  |   |                                       |   |   | ( T 1 1                                |  |
|   | and acknowledged t   | he foregoing instrument<br>Apputary act and deed.   |                                       | A DE CONTRACTOR   | 10033888  | · .                                    |  |
| te te                                   | No   |   | رە بېروندىيە<br>1                     |   | THE AND   | · .                                    | ) 35   |
| $B \in \mathbb{P}^{n}$                  |  | Mande   | STATE O                               | E Ligoing   | Manuel was  | acknowledged be                        | fore me this   |
|   | Notary Pupyic  | TOTER WASHING   |                                       | - HOW   | 194 323   |  | ······································   |
|   | My completion  | expires: 3-15.94  |                                       | ALLA P  |   | ·····                                  |  |
|   |  |   |                                       | 211.18  |   | on behalf of the                       | commition  |
|   |  |   | a                                     | 10 OF 11  | CHILL MIN.  | on ocaug cy ale                        | the state of the s |
|   |  |   | Notary I                              | Public 40   |   | 11.14                                  | (SEAL)   |
|   |  |   | MY COM                                | massion expires   | ······································  |  | <u></u>  |
| D#                                      | HE MARLINE KUH   | HAN   |                                       |   | STATE OF OI   | REGON                                  |  |
| - <del>52</del>                         | 82 124TH PLACE - A   | 3270  |                                       | 77 .  | County  | ofKlam                                 | sth  |
|   | GPAN3080   | and VICKI L. COLI   | TNŜ                                   | •   | L'entify  | that the within in                     | strument was,<br>7th   |
| JOL                                     | HNIE T. COLLINS<br><del>24 HAVEN(REST D</del>  | and VICKI D. COM  |                                       | · .   | der of  | record on the                          | N <u>94</u>  |
|   | AMATH FALLS, OR  | -97603  |                                       |   | - 2.54 pr   | tack P M. a                            | nd recorded  |
|   |  | S NADIE AND ALMORE SN   | · · · · · · · · · · · · · · · · · · · | SINCE RESERVED  | in beach  | 92_on page 26<br>iber40798             | or as  |
| <del>بلالا را ر</del>                   | MNIE T. COLLINS  | and VICKI L. COL  | LINS                                  | FOR S   | Record of De  | ints of said coun                      | N.   |
|   | 24 HAVENCREST D  | RIVE  |                                       | 1   | Witness   | my hand and se                         | al of County'  |
| -11                                     | AHATH PALIS, OR  |   |                                       | e in a second   | affixed   |  | <br>4  |
|   |  | AT ADDRESS ZA   |                                       |   | <u> </u>  | Pichs Cours                            | v Clerk  |
|   | OFNIE T. COLLINS   | and VICKI L. COL  | 1N2                                   |   |   | Biehn, Count<br>Rec                    | onting Officer   |
| 5                                       | 124 HAVEN REST I   | RIVE<br>97603   | -                                     |   | By Qaul   | ine pullin                             | dre Deputy   |
|   | LATAIN ENLLS, OF   | ALE ADDREAN FOR   |                                       | Fee \$30.00   |   |  |  |
|   |  |   |                                       | \\  |   |  |  |

MOUNTAIN TITLE COMPANY