

KNOW ALL MEN BY THESE PRESENTS, That  
HANK KRUM and ANN KRUM aka James Henry Krum and Martha Ann Krum

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by \_\_\_\_\_, hereinafter called  
**ROY V. TRAMMELL** \_\_\_\_\_, selling and convey unto the said grantee and grantee's heirs, successors and assigns,

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

in the County of Wasco  
 Lot 8 in Block 4 of Tract 1039, YONNA WOODS NO. 2, according to the  
 official plat thereof on file in the office of the County Clerk of  
 Klamath County, Oregon.

Feb 10 PM 2 33

MOUNTAIN TITLE COMPANY  
as described in this instrument in

“This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.”

02 To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor  
is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of  
record and those apparent upon the land, if any, as the date of this deed and that  
and every part and parcel thereof against the lawful claims

record and those apparent upon the land, if any, as the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances, 11,500.00 and consideration paid for this transfer, stated in terms of dollars, is \$ 11,500.00

[illegible]

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 15<sup>th</sup> day of January, 1992; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Henk Kruem  
 HENK KRUEM

STATE OF OREGON,  
County of Wasco ss.  
Jan. 15, 1992

Personally appeared the above named \_\_\_\_\_  
**HANK KRUM**  
 \_\_\_\_\_  
**ANN KRUM**  
 \_\_\_\_\_

\_\_\_\_\_ and acknowledged the foregoing instrument  
to be their voluntary act and deed.

**Before me:**

Notary Public for Oregon

Notary Public for Oregon  
My commission expires: 5-31-94

**CAROL JENNINGS**  
**NOTARY PUBLIC - OREGON**  
My Commission Expires \_\_\_\_\_

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
The foregoing instrument was acknowledged before me this \_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_,  
\_\_\_\_\_, president, and by \_\_\_\_\_,  
\_\_\_\_\_, secretary of \_\_\_\_\_

a \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public for Oregon \_\_\_\_\_ (SEAL)  
My commission expires: \_\_\_\_\_

~~HANK KRUM and ANN KRUM~~  
~~6871 WELLS ROAD~~  
~~THE DALLES, OR 97058~~

GRANTOR'S NAME AND ADDRESS  
ROY V. TRAMMELL  
3385 GOLFER DRIVE  
OCEANSIDE, CA 92056

GRANTEE'S NAME AND ADDRESS

ROY V. TRAMMELL  
3385 GOLFER DRIVE  
OCEANSIDE, CA 92056

NAME. ADDRESS. ZIP

Until a change is requested all tax statements shall be sent to the following address:

ROY V. TRAMMELL  
3385 GOLFER DRIVE  
OCEANSIDE, CA 92056

NAME, ADDRESS, ZIP

SPACE RESERVED

FOR  
RECORDED'S USE

STATE OF OREGON, ss.

County of Klamath  
I certify that the within instrument was  
recorded for record on the 10th  
day of Feb., 19 92,  
at 2:33 o'clock P M., and recorded  
in book M92 on page 2745 or as  
file/reel number 40841.  
Record of Deeds of said county.  
Witness my hand and seal of County  
affixed.

Evelyn Biehn, County Clerk  
Recording Officer  
By Pauline Mulindata Deputy

**Fee \$30.00**

**MOUNTAIN TITLE COMPANY**