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41016

## SATISFACTION OF MORTGAGE

Vol. m92 Page 3051KNOW ALL MEN BY THESE PRESENTS, That  
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 21ST day of AUGUST, 1991, made and executed by JERRY SIMPSON AND JUDITH ANNE SIMPSON, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK of the COUNTY CLERK the mortgagee therein and recorded in the office of the CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 16955 or as fee/file/instrument/microfilm/reception No. 33698 (indicate which) on AUGUST 26, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 3RD day of FEBRUARY, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY:

*Kenneth G. Mitchell*  
KENNETH G. MITCHELL, EXECUTIVE VICE-PRESIDENT

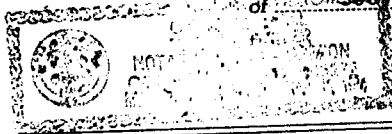
STATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,  
by \_\_\_\_\_

This instrument was acknowledged before me on FEBRUARY 3, 1992,  
by KENNETH G. MITCHELL

as EXECUTIVE VICE-PRESIDENT

of SOUTH VALLEY STATE BANK



*Tina M. Fisher*  
Notary Public for Oregon  
My commission expires 3-10-95

Satisfaction of  
MORTGAGE

JERRY AND JUDITH ANNE SIMPSON

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO  
SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON } ss.  
County of Klamath

I certify that the within instrument was received for record on the 13th day of Feb., 1992, at 12:26 o'clock P.M., and recorded in book/reel/volume No. M92, on page 3051, or as fee/file/instrument/microfilm/reception No. 41016, Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Deborah M. Neill, Deputy

Fee \$10.00