

41211

KNOW ALL MEN BY THESE PRESENTS, That WALLACE J. SWANSON and MARJORIE SWANSON, as tenants by the entirety hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by CARRIE E. BLEDSOE, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of CLATSOP and State of Oregon, described as follows, to-wit:  
SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.  
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 12,500.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.  
In Witness Whereof, the grantor has executed this instrument this 10<sup>th</sup> day of February, 19 92 ; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON,  
County of Marion ) ss.  
February 10, 1992.  
Personally appeared the above named \_\_\_\_\_  
WALLACE J. SWANSON  
MARJORIE SWANSON

Wallace J. Swanson  
WALLACE J. SWANSON  
Marjorie Swanson  
MARJORIE SWANSON

\_\_\_\_\_ and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: Charles J. Penze  
Notary Public for Oregon  
My commission expires: 10-15-93

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
The foregoing instrument was acknowledged before me this \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_, president, and by \_\_\_\_\_, secretary of \_\_\_\_\_ a \_\_\_\_\_ corporation, on behalf of the corporation.  
Notary Public for Oregon \_\_\_\_\_ (SEAL)  
My commission expires: \_\_\_\_\_

WALLACE J. SWANSON and MARJORIE SWANSON  
4552 COLOMA DR. S.E.  
SALEM, OR 97302  
GRANTOR'S NAME AND ADDRESS  
CARRIE E. BLEDSOE  
508 LINE ST.  
SUISUN CITY, CA 94585  
GRANTEE'S NAME AND ADDRESS  
NAME, ADDRESS, ZIP  
CARRIE E. BLEDSOE  
508 LINE ST.  
SUISUN CITY, CA 94585  
NAME, ADDRESS, ZIP

STATE OF OREGON, \_\_\_\_\_ ss.  
County of \_\_\_\_\_  
I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book \_\_\_\_\_ on page \_\_\_\_\_ or as file/reel number \_\_\_\_\_  
Record of Deeds of said county.  
Witness my hand and seal of County affixed.

By \_\_\_\_\_ Recording Officer  
Deputy

MTC NO. 26946-NM

EXHIBIT A  
LEGAL DESCRIPTION

A tract of land situated in the W1/2 SE1/4 of Section 27, Township 23 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the South quarter corner of said Section 27; thence North 89 degrees 46' 39" East 662.79 feet; thence North 00 degrees 17' 12" West 1317.19 feet to the true point of beginning; thence North 00 degrees 17' 12" West 329.50 feet; thence East 660.79 feet; thence South 00 degrees 21' 21" East 329.51 feet; thence West 661.19 feet to the true point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 20th day  
of Feb. A.D. 19 92 at 11:24 o'clock A.M., and duly recorded in Vol. M92  
of Deeds on Page 3437.

Evelyn Biehn County Clerk  
By Gordon J. Anderson

FEE \$35.00