41267

ASPEN02038035

Position 1 (Chattels) Position 5 (Real Estate)

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USDA-FmHA Form FmHA 460-1

*(Rev. 7-11-83)

PARTIAL RELEASE

| James L. Rodgers | | andMary A. Rodgers | | A. Rodgers | of |
|--|--|--|--|--|---|
| 20715 Weffertie Lane | | | | | |
| Bonanza, OR 97623 (Post-office address, include 21P Code) | | , County of | Klama | th | , State of |
| (Post-office address, | , A | | - Count | v Clerk | office of |
| Oregon | , n | led or recorded in th | e | 1 | |
| Klamath | | County, State of | Orego | | to wit: |
| Lien Instrument | Mortgagee | Date of Instrument | Date Filed | Document, File or Book No. | Page No. |
| Mortgage for | Farmers Home | 6/21/77 | 6/21/77 | M77 | 10917 |
| Oregon | Administration | 8/21/78 | 8/24/78 | M78 M84 | 18854 7175 |
| value received does re | lease from the lien of sa | 4/25/84 id instrument(s) the | 5/01/84 following-describ | | |
| See Atta | ched Exhibit A | | | | |
| e obligations secured by | ribed property is released to those lien instrument(s), | , and these obligation | is shan commuc n | it touce and enter ance . | any para, carrette |
| l discharged. IN WITNESS WHER | REOF, the United States of | of America has signe | d this form on the | | |
| d discharged. IN WITNESS WHER y ofFebruar | REOF, the United States of | of America has signed | d this form on the | e18th | |
| d discharged. IN WITNESS WHER y ofFebruar | REOF, the United States of | of America has signe | d this form on the | 2 18th D STATES OF AMERIC | |
| d discharged. IN WITNESS WHER y ofFebruar | REOF, the United States of | of America has signed | UNITEI | O STATES OF AMERIC | CA ZC |
| d discharged. IN WITNESS WHER y ofFebruar | REOF, the United States of | of America has signed By | UNITED A COUNTY K. H. County Supe | 2 STATES OF AMERIC | CA Z-C |
| IN WITNESS WHER y ofFebruary TNESSES: | REOF, the United States of | of America has signed By | UNITED A COUNTY K. H. County Supe | STATES OF AMERIC | CA Z-C |
| I discharged. IN WITNESS WHER y ofFebruary TNESSES: | REOF, the United States of 1992 | of America has signed. By Title | UNITED Robert K. H County Supe Farme United State | STATES OF AMERIC Sase rvisor ers Home Administration es Department of Agricult | CA Z-C |
| In WITNESS WHEN y ofFebruar TNESSES: CATE OFOREGON | REOF, the United States of the | of America has signed By | UNITED Robert K. H County Supe Farme United State | STATES OF AMERIC | CA Z-C |
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| I discharged. IN WITNESS WHER y ofFebruar TNESSES: TATE OFOREGON | REOF, the United States of the | of America has signed. By Title | UNITED ACKNO | 2 STATES OF AMERIC 2 ase rvisor ers Home Administration es Department of Agricu | CA Z C ulture ne, the subscriber, |
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EXHIBIT A ATTACHMENT TO PARTIAL RELEASE James L. and Mary A. Rodgers

| PARCEL 1: All those portions of SEXNV Township 39 South, Range 10 East of the County of Klamath, State of Oregon, 1: U.S.R.S. "C" Canal and Southwesterly | No and NaSWa in Section 30, the ne Willamette Meridian, in the ying Southeasterly of the of the U.S.R.S. "C-G"Cutoff |
|--|--|
| Channel. | 20 South Range 10 Ea |

PARCEL 2: All of SE% of Section 30, Township 39 South, Range 10 East of the Willamette Meridian, lying Southwesterly of the U.S.R.S. "C-G" Cutoff Channel and North of the Northerly right of way boundary of the Lost River Diversion Canal as presently enlarged.

PARCEL 3: All of SksWk lying Easterly of the Great Northern Railroad Fight of way and North of the Northerly right of way boundary of the lost River Diversion Canal as presently enlarged, in Section 30, C-Canal as presently enlarged, in Section 30, C-Canal as presently enlarged, in Section 30, C-Canal as presently enlarged.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| STATE (| OF OREGON, COOK | the <u>21st</u> day |
|----------|------------------------------------|---------------------|
| Filed fo | r record at request of A.D., 19 of | Aspen Title Co |
| FEE | \$15.00 | By Statement |

Return: ATC