41274

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POWER OF ATTORNEY TO PURCHASE REAL ESTATE

| KNOW ALL MEN BY THESE PRESENTS, That I, | |
|--|---|
| Mark E. Pemberton | |
| have made, constituted and appointed and by these presents do make, constitute and appoint Linda F. Pemberton | |
| my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property: | |
| 1604 Ivory Street, YLAMATH FALLS, OR , I | more particularly described as follows: |
| Lots 37 and 38 of LEWIS TRACTS, agecording to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. | |
| giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof. In construing this instrument and where the context so requires, the singular includes the plural. | |
| OFFICIAL SEAL LINDA L EAUCHMAN MOTARY PUBLIC - OREGON COMMISSION NO. A 005457 MY COMMISSION PROSENT PR | Fin Combeton |
| |)ss. February 18 , 19 92 . |
| STATE OF OREGON, County of Klamath)ss. February to , 15 Personally appeared the above named Mark E. Pemberton his and acknowledged the foregoing instrument to be | |
| voluntary act and deed. | Li I Baukaran |
| (Official Seal) Before me: Notary Public for oregon. My commission expires 5 /-9 STATE OF OREGON. | |
| POWER OF ATTORNEY |)SS |
| Mark E. Pemberton | County of Klamath } I certify that the within instrument was received for record on the 21st day |
| to | of Feb., 1992. at 11:19 o'clock A M, and recorded in book/reel /volume No. M92 on page 3556 or as fee/file/instrument/microfilm/reception |
| Linda F. Pemberton | No. 41274 Record of Managers of said County. Witness by my hand and seal of County affixed |
| AFTER RECORDING RETURN TO: | |
| mark Rembelton | Evelyn Biehn, County Clerk NAME TITLE |
| 1604 TUOKV St NAME, ADDRESS, ZIP | n Canalara |
| NAME, ADDRESS, ZIP H/AMAHI FALLS, UK 9760 | Fee \$10.00 |